

The theory of the kingdom

A unified model of human agency

Andrew Allen Root

Independent Researcher

Series in Philosophy of Religion



VERNON PRESS

Copyright © 2024 Vernon Press, an imprint of Vernon Art and Science Inc, on behalf of the author.

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior permission of Vernon Art and Science Inc.

www.vernonpress.com

In the Americas:
Vernon Press
1000 N West Street, Suite 1200
Wilmington, Delaware, 19801
United States

In the rest of the world:
Vernon Press
C/Sancti Espiritu 17,
Malaga, 29006
Spain

Series in Philosophy of Religion

Library of Congress Control Number: 2023946576

ISBN: 978-1-64889-757-3

Product and company names mentioned in this work are the trademarks of their respective owners. While every care has been taken in preparing this work, neither the authors nor Vernon Art and Science Inc. may be held responsible for any loss or damage caused or alleged to be caused directly or indirectly by the information contained in it.

Cover designed by Vernon Press. Logo designed for Oppositeville Holdings by David Fritch of Thinkable Solutions.

Every effort has been made to trace all copyright holders, but if any have been inadvertently overlooked the publisher will be pleased to include any necessary credits in any subsequent reprint or edition.

Table of contents

	List of figures	xv
	Abstract	xvii
	Introduction	xix
Chapter 1	Introduction to the model of human agency	1
	Service, generosity and love versus cycles of greed and fear	1
	The small circle represents the real economy	3
	Individual offerings redeem scarcity to produce life	4
	Two-way resource transport across the permeable messianic membrane	5
	The big circle is a benefit to all humankind	7
	Additional large circle resources of heart labor, heart capital and spiritual territory	8
	Investment opportunity is plentiful, and rewards are generous	9
Chapter 2	Human agency	15
	Real economy agency	15
	Agents run the day-to-day operations of large modern organizations	16
	Biblical agency	17
	Joint-Heir Organizations	19
	Characteristics of the owner	20
	The owner is holy	20
	The owner is loving	20
	God is sovereign	21
	Productive kingdom agency requires humility	22
	The owner is unlimited	23
	Agents are moved to timely action	23
	Agency is pervasive	25

Chapter 3	Circle within a circle	29
	Four categories of Christian economic theory	29
	Compassionate Christian economics	29
	Complimentary Christian economics	30
	Christian conflict economics	30
	Christian cash economics	31
	A new theory of the kingdom	31
	Messianic membrane	32
	One mediator	32
	Agency choice and kingdom come now	33
	To be salty is to act with wisdom	34
	A ruptured membrane between the two economies	34
	Inter-economy essentials	35
	Age of the Holy Spirit	35
	An answer before the question	35
	Engagement	36
	Application	37
Chapter 4	Communication over intervention	41
	Tragic collapse of two towers	41
	Modes of intervention	42
	Mixed results of tight regulation and intervention	42
	Small players lose the intervention game	43
	“Words speak louder without actions.”	43
	Communication with God maximizes the scale of the kingdom	44
	Owner communication over time	44
	Period 1: Ancient communication	45
	Period 2: Communication in Jesus' lifetime	46
	Ownership communication at the point of transition	47
	The Holy Spirit is a personal guide	48
	Period 3: Communication after the day of Pentecost	48
	Holy Spirit communicates sonship to me	49

	God's commands are now a promise	49
	Application. Embrace voluntary disclosure	49
	Direct access	50
Chapter 5	Objective function	53
	Individual level objective	53
	Kingdom economy is for life, peace and growth	54
	Real economy objectives	55
	Nations want calm and more cash	55
	The kingdom economy is different	56
	Life	57
	Where created life and eternal life meet is abundant life	57
	Peace	58
	A title for every territory	58
	Kingdom economy peace if for groups	59
	Growth	60
	Sustainability is part of the design	61
	Application	61
Chapter 6	Economic resources	65
	Managing small circle resource scarcity	65
	Kingdom economy dimensions of land, labor, and capital	67
	Labor	67
	Core elements of heart labor are prayer, fasting and giving	67
	Capital	68
	Biblical heart capital is different from spiritual capital	68
	Sources of biblical heart capital	69
	Land and territory	69
	Land and territory with kingdom economy value	70
	Application. Diagnosing a resource deficit	71

Chapter 7	Resource allocation	75
	Two dimensions of relationships and resources	75
	Owner-Agent in the real economy	76
	Owner-owner in the real economy	77
	Agent-agent relationships in the real economy	77
	Money over relationships	77
	Owner-owner in the kingdom economy	78
	Owner-owner motivation is love	78
	Owner-Agent and Christian virtues	79
	Faith, hope and love in the sabbath	79
	Agency duty of obedience	80
	Resources received by faith are for groups	80
	The banquet servant's obedience benefited a community	81
	Agents are expected to give to the poor	81
	Challenges of agent-agent relationships in the kingdom economy	82
	Modern governance lesson in the book of Acts	83
	Application. Act to resolve inequity	84
	Always risky to resolve agent-agent disputes	85
Chapter 8	Risk, returns & rewards	89
	Patience rewarded in the real economy	90
	Transmutation of wealth into the kingdom economy	91
	Christ-follower transmutation of wealth increases with age	92
	Real economy wealth building associated with inequality	92
	Some interest rates are hard to justify in the kingdom economy	94
	Choosing what to fear and who to serve distinguishes the two realms	95
	Kingdom rewards satisfy my needs for all time	96
	Tradeoffs	96

	One payor of kingdom rewards	97
	Restoration and returns on loss and suffering	98
	Rewards of identity, authority, provision and protection	99
	Eternal security is a promised reward	100
	Need for authority	100
	The first need and first temptation is identity	101
Chapter 9	Risk aversion	107
	Owner diversification lowers risk	107
	Agent risk aversion overcome with incentives	107
	Risk-taking and growth	108
	C.T. and Priscilla Studd's risky business	108
	Challenge to risk it like the Studd's	110
	Religious risk is largely rewarded in spiritual credence goods	110
	Rich young ruler indicted by omission	111
	Risk in the time of Rome	112
	Fear and the hierarchy of temptation	113
	Final case application and future research direction	114
Chapter 10	Individual investment	119
	Real economy investing	119
	Tangible and intangible returns on education	120
	Real economy investing in theory	121
	Real economy investing in practice	121
	Savings rate of 15% sufficient for future consumption	122
	God designed the earth to support investment returns	122
	Kingdom investing principles in the real economy	123
	Investments to avoid	123
	Investing according to the ultra-wealthy	124
	Solomon's investing advice is well-supported in academic literature	125

	Do not work for the purpose of being rich	125
	Kingdom investing for now and then	126
	Kingdom investment rewards includes spiritual virtue	127
	The tithe	128
	Giving is servanthood and an act of worship	129
	High earners should invest more than money in kingdom service and worship	129
	Exchange of the highest order	130
	Application. Reconsidering losses and staying in the game	130
Chapter 11	Organization investment	137
	A church is not a for-profit business	138
	Incredible ambition	139
	A very expensive tent built by generosity and Holy Spirit inspiration	140
	Kings were hard-wired to invest and build	140
	Worthwhile investments meet the needs of provision, security, authority and identity	141
	The extravagant temple built in a time of peace	142
	Jerusalem wall and interim temple	143
	Passionate and bold leadership needed to repair a city wall	143
	New Testament era investment	144
	Herod the Great built the second temple	144
	Practical approach	146
	<i>A. Invest. The field is white</i>	146
	<i>B. Obedience to the Holy Spirit</i>	147
	<i>C. Real economy problems</i>	147
	<i>D. Law of unity</i>	147
	<i>E. Humility</i>	147
	<i>F. Freewill offerings</i>	148
	<i>G. Leadership matters</i>	148
	<i>H. Failure does not have to end in failure</i>	148
	<i>I. Grace and peace in all things</i>	149

Chapter 12	The law of proportion	153
	Credence goods	153
	The kingdom economy is a monopolist credence goods market	154
	Holy Spirit as distributor	155
	Unlimited supply of goods for life in the real economy	155
	Supply demand in the kingdom economy	156
	Entry and advancement by non-monetary means	157
	Proportional sacrifice is the reasonable price of exchange	158
	The cost of discipleship means average demand slopes down	159
	Supply of goods slopes up	159
	A large proportionate gift	160
	Variable reward of information for variable effort	161
	Practical implications and future research questions	161
Chapter 13	Heart capital	165
	Introduction to capital	165
	How a business uses capital	165
	Real economy capital is scarce and mobile	165
	Introduction to heart capital	166
	Sources of heart capital	166
	Common heart capital of creation	167
	Endowment of the Holy Spirit and the word of God	167
	Heart capital produces life, wisdom and virtue	169
	Heart capital used for the common good	170
	Acquiring heart capital through agency activity	170
	Maintaining and refining heart capital	172
	Case examples of the capital theory of the kingdom economy	173
	Merciful Jesus	173
	William Wilberforce and Psalms chapter 119	174

Chapter 14	Heart labor	179
	Definition and purpose of heart labor	179
	Individual and group level heart labor	180
	Types of heart labor. King David as a model laborer	181
	The beatitudes as heart labor	181
	Core heart labors are prayer, fasting and giving	182
	Failures activated my work in prayer	183
	It is up to the church to pray together for good government	184
	Characteristics of heart labor. The kingdom economy does not have a labor-capital problem	184
	The sin problem remains in a proposed post-capitalist world	185
	Heart labor is highly valued in the kingdom economy	185
	Heart labors reveal truth and arrest corruption	186
	Urgency and effort	187
	Work performed away from the spotlight	187
	Heart labor wages incentives and effects	188
	Kingdom economy wages and accounting	188
	Heart labor received diverse and generous wages	189
	Real economy wages are not fairly distributed	191
	The owner in the kingdom economy is just	191
	Example of heart labor producing peace	192
	Applications	193
Chapter 15	Territory	197
	Types and importance	197
	Land is highly valued	197
	Intangible mental and spiritual territory is also valuable	198
	The value of territory	198
	Intangible mental and spiritual territory is most highly valued	200
	Action is in second level spiritual territory	200

	The human heart is territory. It can be filled and defended, and it grows	201
	Groups occupy spiritual territory	201
	Pope John Paul II and Poles cracked open their territory	202
	Land use and productivity	202
	Obtaining and holding territory	204
	Applications	205
Chapter 16	Information asymmetry	209
	Information asymmetry is different with God as the owner	209
	Information is valuable.	210
	Information asymmetry is costly.	211
	Information gaps are costly	211
	Prices transmit information to the uninformed	212
	Communication reduces the information gap	212
	Kingdom economy and information asymmetry	213
	The owner communicates extensively with agents	214
	The price was clearly posted and informs me of the cost of agency	214
	Jesus' selective disclosure gives way to a full disclosure by agents	215
	Application. Always be ready	215
Chapter 17	Monitoring and bonding	219
	Monitoring	219
	Owners have monitoring choices	219
	God does not monitor to learn something	220
	Bonding increases relational intimacy and reduces costs	220
	Bonding facilitates kingdom economy agency	221
	To <i>remain</i> is to be economically bonded	222
	Insight from the study of relational pairs	222
	Monitoring misbehavior	225

Monitoring good behavior	225
Model response to monitoring	226
Bonding to realign with the owner	226
Bonding by faithfulness	227
Bonding by experiencing Jesus	228
Bonding is for a particular assignment	228
Six applications	228
Chapter 18 Testing	233
Involuntary and voluntary testing is used to gather information	233
The disciple James on testing	234
Job's disinterested righteousness and greater economic justice	235
Peter is warned	236
Peter's failure would result in a real economy termination	236
Restoration by repentance, retest, redemption and completion	237
Is it enough that Moses and Isaac survive?	237
Beginning of monotheism	238
Testing when the owners knows the future	239
Testing promotes and empowers agents for service	240
Testing is a sign of productivity	240
No exemptions and unlimited attempts	241
Application. The missing servants	242
Restoration after all is lost	242
Application. Trust the owner and keep investing	243
Conclusion	247
Tangible individual actions	247
Intangible individual actions	248
Tangible organizational actions	249
Epilogue	251

Bibliography	255
Subject index	275
Bible chapter index	281

List of figures

Figure 1.1.	Model of human agency.	2
Figure 2.1.	Meta narrative of the creation, fall and redemption of humankind and the earth.	17
Figure 2.2.	Representation of Christian eschatology.	18
Figure 3.1.	Simplified model of human agency.	32
Figure 7.1.	Dimensions of relationships and resources.	75
Figure 8.1.	Return component of the model of human agency.	90
Figure 8.2.	Hierarchy of temptation and rewards.	95
Figure 10.1.	Sample of real economy investment portfolio and expected return.	122
Figure 10.2.	Time and money exchanged for religious goods with utility in the real economy.	127
Figure 12.1.	Law of proportion. Spiritual goods supply demand.	157
Figure 13.1.	Heart Capital crosses the messianic membrane to produce life, peace, and growth.	168
Figure 14.1.	Circular flow model of kingdom economy resources.	180
Figure 14.2.	Heart labor accounting.	189
Figure 16.1.	Information asymmetry (“IA”) fundamentals are different across the messianic membrane.	210
Figure 17.1.	Monitoring and bonding in the model of human agency.	224

Abstract

This original monograph presents a theory of the economy of the kingdom of God. The theory implies a model of human agency integrating known essentials of the real economy with the eternal kingdom economy. The kingdom economy is characterized by life, peace and growth. The model shows effective agents produce kingdom economy outputs by being salt and light, arresting corruption and revealing truth. Individual and organizational practices that arrest corruption and reveal truth can resolve longstanding real economy shortcomings. God is the owner in the model. God is holy, loving, sovereign and unlimited. The owner is the monopolist source of spiritual credence goods necessary for productive agency. The quantity of goods supplied is in proportion to an agent's relationship and offering of time and money. The owner relates to agents through an internally inscribed behavioral contract. The owner intervenes in the real economy by communication rather than by restricting individual freedom.

Practical implications of the model include: 1) Group bias may be resolved by the privileged surrendering oversight of disputed resources to a small group of mature aggrieved individuals. 2) Testing is required to promote agents to new levels of authority and productivity. Testing tends to benefit all stakeholders. 3) In the kingdom economy the primary method of lowering agency costs is bonding. Bonding means increased time spent in activities such as continuing education, apprenticeship and community building.

PAGES MISSING
FROM THIS FREE SAMPLE

Bibliography

- Abel, J. R., & Deitz, R. (2014). Do the benefits of college still outweigh the costs?. *Current issues in economics and finance*, 20(3).
- Akerlof, G. A. (1978). The market for "lemons": Quality uncertainty and the market mechanism. In *Uncertainty in economics* (pp. 235-251). Academic Press. <http://dx.doi.org/10.1017/CBO9780511528248.007>.
- Akerlof, G. A., & Shiller, R. J. (2010). *Animal spirits: How human psychology drives the economy, and why it matters for global capitalism*. Princeton university press. <http://dx.doi.org/10.2307/j.ctv36mk90z>.
- Alcorn, R. (2003). *The Law of Rewards: Giving What You Can't Keep to Gain What You Can't Lose*. Tyndale House Publishers, Inc.
- Alonso, W. (2013). Location and land use. In *Location and land use*. Harvard university press. <http://dx.doi.org/10.4159/harvard.9780674730854>.
- Anderson, J. E. (2005). A biblical and economic analysis of jubilee property provisions. *Faith and Economics*, 46, 25-41.
- Apple Inc., (2021, October 29). SEC Form 10-K (p. 40). *Apple Inc.* chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://d18rn0p25nwr6d.cloudfront.net/CIK-0000320193/42ede86f-6518-450f-bc88-60211bf39c6d.pdf
- Archdiocese of New Orleans. (2022). *The Three Pillars of Lent: Prayer, Fasting and Almsgiving* (Spring). <https://nolacatholic.org/prayer-fasting-and-almsgiving>.
- Atkinson, D. J. (2022). *The message of Job*. InterVarsity Press.
- Augustin, P., Brenner, M., & Subrahmanyam, M. G. (2019). Informed options trading prior to takeover announcements: Insider trading?. *Management Science*, 65(12), 5697-5720. <http://dx.doi.org/10.1287/mnsc.2018.3122>.
- Azzi, C., & Ehrenberg, R. (1975). Household allocation of time and church attendance. *Journal of political Economy*, 83(1), 27-56. <http://dx.doi.org/10.1086/260305>.
- Balafoutas, L., & Kerschbamer, R. (2020). Credence goods in the literature: What the past fifteen years have taught us about fraud, incentives, and the role of institutions. *Journal of Behavioral and Experimental Finance*, 26, 100285. <http://dx.doi.org/10.1016/j.jbef.2020.100285>.
- Ballantine, H. W. (1946). *Corporations*. Callaghan.
- Bank of Japan. (2022) *About the Bank*. <https://www.boj.or.jp/en/about/outline/index.htm/>.
- Banks, J., Blundell, R., & Tanner, S. (1998). Is there a retirement-savings puzzle?. *American Economic Review*, 769-788.
- Barberis, N., & Thaler, R. (2003). A survey of behavioral finance. In G. Constantinides, M. Harris, & R. Stulz (Eds.), *Handbook of the Economics of Finance* (Vol. 1., pp. 1053-1128). Elsevier. <http://dx.doi.org/10.2139/ssrn.327880>.
- Barna, G. (1993). *Turn Around Churches*. Regal Books.

- Barrett, C. K. (1978). *The Gospel according to St. John: An introduction with commentary and notes on the Greek Text*. Westminster John Knox Press.
- Barro, R. J., Mankiw, N. G., & Sala-i-Martin, X. (1992). *Capital mobility in neoclassical models of growth* (No. w4206). National Bureau of Economic Research.
- Baugus, B. (2019). *A Biblical Path for a Prosperous Society*. Rowman & Littlefield.
- BBC News. (2013, March 14). How many Roman Catholics are there in the world? *British Broadcasting Corporation*. <https://www.bbc.com/news/world-21443313>.
- Bebachuk, L. A., & Tallarita, R. (2022). Will Corporations Deliver Value to All Stakeholders?. *Forthcoming, Vanderbilt Law Review*, 75. <http://dx.doi.org/10.2139/ssrn.3899421>.
- Becker, G. S. (1992, October 13) Nobel Prize Outreach AB 2023. *NobelPrize.org*. <https://www.nobelprize.org/prizes/economic-sciences/1992/becker/facts/>
- Becker, G. S. (2009). *Human capital: A theoretical and empirical analysis, with special reference to education* (p. 17). University of Chicago Press. <http://dx.doi.org/10.7208/chicago/9780226041223.001.0001>.
- Benartzi, S., & Thaler, R. H. (1995). Myopic loss aversion and the equity premium puzzle. *The quarterly journal of Economics*, 110(1), 73-92. <http://dx.doi.org/10.2307/2118511>.
- Bennett, J. C. (1954). *Christian values and economic life* (p. 210). Harper.
- Berenskoetter, F., & Williams, M. J. (Eds.). (2007). *Power in world politics* (p. 83). Routledge. <http://dx.doi.org/10.4324/9780203944691>.
- Bernanke, B. S. (1983). Irreversibility, uncertainty, and cyclical investment. *The quarterly journal of economics*, 98(1), 85-106. <http://dx.doi.org/10.2307/1885568>.
- Bertrand, M., & Mullainathan, S. (2003). Enjoying the quiet life? Corporate governance and managerial preferences. *Journal of political Economy*, 111(5), 1043-1075. <http://dx.doi.org/10.1086/376950>.
- Bible, H. New American Standard Bible. 1971. *LaHabra, California: The Lockman Foundation*.
- Bible, H. (1996). New living translation. *Tyndale House Foundation: Carol Stream, Illinois, USA, 2004, 2015*.
- Blank, R. M., & McGurn, W. (2003). *Is the market moral?: a dialogue on religion, economics and justice*. Rowman & Littlefield.
- Block, W. E. (2011). Review of Ostrom's governing the commons. *Libertarian papers*, 3, 1.
- Blomberg, C. L. (1992). *Matthew: An exegetical and theological exposition of Holy Scripture* (Vol. 22). B&H Publishing Group.
- Blomberg, C. L. (1999). *Neither Poverty Nor Riches. New Studies in Biblical Theology*. Grand Rapids/Cambridge: William B. Eerdmans Publishing Co.
- Blomberg, C. L. (2001). Neither poverty nor riches: A biblical theology of material possessions. *Pro Ecclesia*, 10(2), 235-237. <http://dx.doi.org/10.1177/106385120101000209>.

- Blomberg, C. L. (2020). *Can We Still Believe in God?: Answering Ten Contemporary Challenges to Christianity* (p. 87). Brazos Press.
- Blumhofer, E. (2006). Azusa Street revival. *Christian Century*, 123(5), 20-22.
- Board of Governors of the Federal Reserve. (2022). *Monetary policy objectives. Section 2A*. <https://www.federalreserve.gov/aboutthefed/section2a.htm>.
- Board of Governors of the Federal Reserve. (2022). *Monetary Policy: What Are Its Goals? How Does It Work?* <https://www.federalreserve.gov/monetarypolicy/monetary-policy-what-are-its-goals-how-does-it-work.htm>.
- Böckerman, P., & Vainiomäki, J. (2013). Stature and life-time labor market outcomes: Accounting for unobserved differences. *Labour Economics*, 24, 86-96. <http://dx.doi.org/10.1016/j.labeco.2013.06.003>.
- Bond, P., Edmans, A., & Goldstein, I. (2012). The real effects of financial markets. *Annu. Rev. Financ. Econ.*, 4(1), 339-360. <http://dx.doi.org/10.1146/annurev-financial-110311-101826>.
- Bóo, F. L., Rossi, M. A., & Urzúa, S. S. (2013). The labor market return to an attractive face: Evidence from a field experiment. *Economics Letters*, 118(1), 170-172.
- Boubakri, N., Dionne, G., & Triki, T. (2008). Consolidation and value creation in the insurance industry: The role of governance. *Journal of Banking & Finance*, 32(1), 56-68. <http://dx.doi.org/10.1016/j.jbankfin.2007.09.004>.
- Brannan, R. (2017). *The Apostolic Fathers: A New Translation* (pp. 263-276). Lexham Press.
- Brighenti, A. (2006). On territory as relationship and law as territory. *Canadian Journal of Law and Society/La Revue Canadienne Droit et Société*, 21(2), 65-86. <http://dx.doi.org/10.1017/S0829320100008954>.
- Brooks, R. (2013). *Financial management: core concepts* (p. 220). Pearson.
- Brown, R. (1982). *The Bible Speaks Today: The Message of Hebrews*. InterVarsity Press.
- Bruce, F. F. (1973). The Holy Spirit in the Acts of the Apostles. *Interpretation*, 27(2), 166-183. <http://dx.doi.org/10.1177/002096437302700203>.
- Bruce, F. F. (1994). *The Gospel of John: Introduction, Exposition, Notes*. Wm. B. Eerdmans Publishing.
- Brune, C., & Files, J. (2019). Biblical screens and the stock selection process: applications for a student-managed fund. *Christian Business Academy Review*, 14.
- Brunner, E. (1934). *The mediator: A study of the central doctrine of the Christian faith* (Vol. 3, Chapter 18, paragraph 2), James Clarke & Co.
- Bubola, E. (2022, June 14). The Grenfell Fire, 5 Years Later. *The New York Times*. <https://www.nytimes.com/2022/06/14/world/europe/grenfell-fire-london-explainer.html>.
- Burge, G. M., Cohick, L. H., & Green, G. L. (2010). *The New Testament in Antiquity: A Survey of the New Testament within Its Cultural Context*. Zondervan Academic.
- Burge, G. M., & Green, G. L. (2020). *The New Testament in Antiquity: A Survey of the New Testament Within Its Cultural Contexts Second Edition*. Zondervan Academic.

- Butter, M., & Knight, P. (Eds.). (2020). *Routledge handbook of conspiracy theories*. Routledge. <http://dx.doi.org/10.4324/9780429452734>.
- Caglio, A., Dossi, A., & Van der Stede, W. A. (2018). CFO role and CFO compensation: An empirical analysis of their implications. *Journal of Accounting and Public Policy*, 37(4), 265-281. <http://dx.doi.org/10.1016/j.jaccpubpol.2018.07.002>.
- Cardarelli, F. (2003). *Encyclopedia of Scientific units, weights and measures: their SI equivalences and origins*. Springer Science & Business Media.
- Carhart, M. M. (1997). On persistence in mutual fund performance. *The Journal of finance*, 52(1), 57-82. <http://dx.doi.org/10.1111/j.1540-6261.1997.tb03808.x>.
- Carson, D. A. (1999). God Is Love. *Bibliotheca Sacra-Dallas-*, 156, 131-142.
- Carson, D. (2019, July 29). What Does 'Born of Water and the Spirit' Mean in John 3:5? *The Gospel Coalition*. <https://www.thegospelcoalition.org/article/born-water-spirit-mean/>
- Carson, D. A. (Ed.). (2017). *NIV Zondervan Study Bible* (p. 731). Hodder & Stoughton.
- Cartwright, M. (2013, November 1) Slavery in the Roman World. *World History Encyclopedia*. <https://www.worldhistory.org/article/629/slavery-in-the-roman-world/>
- Chava, S., & Purnanandam, A. (2010). CEOs versus CFOs: Incentives and corporate policies. *Journal of financial Economics*, 97(2), 263-278. <http://dx.doi.org/10.1016/j.jfineco.2010.03.018>.
- Chen, J., Kanjilal-Bhaduri, S., & Pastore, F. (2022). *Updates on Returns to Education in India: Analysis using PLFS 2018-19 Data* (No. 1016). GLO Discussion Paper. <http://dx.doi.org/10.2139/ssrn.4114527>.
- Claar, V. V., & Klay, R. J. (2015). *Economics in Christian Perspective: Theory, Policy and Life Choices*. InterVarsity Press
- Coase, R. H. (1937). The nature of the firm. *Economica*, 4(16), 386-405. <http://dx.doi.org/10.1111/j.1468-0335.1937.tb00002.x>.
- Coffey, D. (1990). The Holy Spirit as the mutual love of the Father and the Son. *Theological Studies*, 51(2), 193-229. <http://dx.doi.org/10.1177/004056399005100202>.
- Coibion, O., Gorodnichenko, Y., & Wieland, J. (2012). The optimal inflation rate in New Keynesian models: should central banks raise their inflation targets in light of the zero lower bound?. *Review of Economic Studies*, 79(4), 1371-1406. <http://dx.doi.org/10.1093/restud/rds013>.
- Collins, F. S. (2006). *The language of God: A scientist presents evidence for belief* (No. 111). Simon and Schuster.
- Compassion International. (2022, October). Releasing Children from Poverty in Jesus' Name. *Compassion International*. <https://www.compassion.com/about/about-us.htm>
- Daly, R. J. (1977). The soteriological significance of the sacrifice of Isaac. *The Catholic Biblical Quarterly*, 45-75.
- Damodaran, A. (2022, January). Historic Returns on Stocks, Bonds and Bills: 1928-2021. NYU Stern School of Business. https://pages.stern.nyu.edu/~adamodar/New_Home_Page/datafile/histretSP.html

- De Lacey, D. R. (1987). Jesus as mediator. *Journal for the Study of the New Testament*, 9(29), 101-121. <http://dx.doi.org/10.1177/0142064X8700902906>.
- Dein, S. (2021). Covid-19 and the apocalypse: Religious and secular perspectives. *Journal of religion and health*, 60(1), 5-15. <http://dx.doi.org/10.1007/s10943-020-01100-w>.
- Dion, K., Berscheid, E., & Walster, E. (1972). What is beautiful is good. *Journal of personality and social psychology*, 24(3), 285. <http://dx.doi.org/10.1037/h0033731>.
- Docherty, S. (2015). *The Jewish Pseudepigrapha: An Introduction to the Literature of the Second Temple Period* (p. 5). Fortress Press.
- Donnelly, J. (1970, July). Creation ex nihilo. In *Proceedings of the American Catholic Philosophical Association* (Vol. 44, pp. 172-184).
- Doukas, J. A., & Wang, L. (2014). Does the bonding effect matter in a more integrated capital market world?. *Journal of International Money and Finance*, 47, 162-184. <http://dx.doi.org/10.1016/j.jimonfin.2014.05.022>.
- Dow, D., Cuypers, I. R., & Ertug, G. (2016). The effects of within-country linguistic and religious diversity on foreign acquisitions. *Journal of International Business Studies*, 47(3), 319-346. <http://dx.doi.org/10.1057/jibs.2016.7>.
- Dworkin, R. (2002). *Sovereign virtue: The theory and practice of equality*. Harvard university press. <http://dx.doi.org/10.2307/j.ctv1c3pd0r>.
- Edin, M. H. (1998). Learning what righteousness means. Hosea 6: 6 and the ethic of mercy in Matthew's gospel. *Word & world*, 18(4), 355-363.
- Edmans, A. (2020). *Grow the Pie: How Great Companies Deliver Both Purpose and Profit—Updated and Revised*. Cambridge University Press. <http://dx.doi.org/10.1017/9781108860093>.
- Eisenhardt, K. M. (1989). Agency theory: An assessment and review. *Academy of management review*, 14(1), 57-74. <http://dx.doi.org/10.2307/258191>.
- Ekelund, R. B., Tollison, R. D., Anderson, G. M., Hébert, R. F., & Davidson, A. B. (1996). *Sacred trust: the medieval church as an economic firm* (p. 6). Oxford University Press.
- Elbaum, B., & Singh, N. (1995). The Economic Rationale of Apprenticeship Training: Some Lessons from British and US Experience. *Industrial Relations: A Journal of Economy and Society*, 34(4), 593-622. <http://dx.doi.org/10.1111/j.1468-232X.1995.tb00390.x>.
- Elden, S. (2010). Thinking territory historically. *Geopolitics*, 15(4), 757-761. <http://dx.doi.org/10.1080/14650041003717517>.
- Elvidge, C. D., Baugh, K. E., Kihn, E. A., Kroehl, H. W., Davis, E. R., & Davis, C. W. (1997). Relation between satellite observed visible-near infrared emissions, population, economic activity and electric power consumption. *International Journal of Remote Sensing*, 18(6), 1373-1379. <http://dx.doi.org/10.1080/014311697218485>.
- Emons, W. (2001). Credence goods monopolists. *International Journal of Industrial Organization*, 19(3-4), 375-389. [http://dx.doi.org/10.1016/S0167-7187\(99\)00023-5](http://dx.doi.org/10.1016/S0167-7187(99)00023-5).
- Erickson, M. J. (1998). *Christian theology* (pp. 21-23) Baker Academic.

- Eskola, T. (2015). *A narrative theology of the New Testament: exploring the metanarrative of exile and restoration* (Vol. 350). Mohr Siebeck.
- European Central Bank. (2022). *Introduction*. <https://www.ecb.europa.eu/mopo/intro/html/index.en.html>.
- Evans, J. L., & Archer, S. H. (1968). Diversification and the reduction of dispersion: an empirical analysis. *The Journal of Finance*, 23(5), 761-767. <http://dx.doi.org/10.2307/2325905>.
- Fama, E. F. (1970). Efficient capital markets: A review of theory and empirical work. *The Journal of Finance*, 25(2), 383-417. <http://dx.doi.org/10.2307/2325486>.
- Fama, E. F., & French, K. R. (2015). A five-factor asset pricing model. *Journal of financial economics*, 116(1), 1-22. <http://dx.doi.org/10.1016/j.jfineco.2014.10.010>.
- Federal Reserve Bank of St. Louis. (2022, May 10). *Economic Lowdown Video Series* (Episode 6). The Federal Reserve, Federal Reserve Bank of St. Louis. <https://www.stlouisfed.org/education/economic-lowdown-video-series/episode-6-circular-flow>
- Federal Reserve Bank of St. Louis. (2022, September 15). *Personal Saving Rate*. The Federal Reserve, Federal Reserve Bank of St. Louis. <https://fred.stlouisfed.org/series/PSAVERT>
- Feingold, A. (1992). Good-looking people are not what we think. *Psychological bulletin*, 111(2), 304. <http://dx.doi.org/10.1037/0033-2909.111.2.304>.
- Feldman, L. H. (1994). Josephus' portrayal of the Hasmoneans compared with 1 Maccabees (pp 41-68). In *Josephus and the History of the Greco-Roman Period*. http://dx.doi.org/10.1163/9789004509122_006.
- Filmer, W. E. (1966). The Chronology of the Reign of Herod the Great. *The Journal of Theological Studies*, 283-298. <http://dx.doi.org/10.1093/jts/XVII.2.283>.
- Finke, R. (2003). Spiritual capital: Definitions, applications, and new frontiers. Retrieved April, 24, 2005. <http://www.metanexus.net/archive/spiritualcapital/researchprogram/pdf/finke.pdf>.
- Fisher, I. (1906). *The nature of capital and income*. Macmillan and Cie. <http://dx.doi.org/10.1515/9783112351369>.
- Fisher, I. (1930). *Theory of interest: as determined by impatience to spend income and opportunity to invest it*. Augustusm Kelly Publishers, Clifton.
- Francis, J. R., & Wilson, E. R. (1988). Auditor changes: A joint test of theories relating to agency costs and auditor differentiation. *Accounting Review*, 663-682.
- Franklin, J. (2014). *Fasting: Opening the Door to a Deeper, More Intimate, More Powerful Relationship with God*. Charisma Media.
- Freeman, R. B. (1999). The economics of crime. *Handbook of labor economics*, 3, 3529-3571.
- Freeman, R. E. (2010). *Strategic management: A stakeholder approach*. Cambridge university press. <http://dx.doi.org/10.1017/CBO9781139192675>.
- Friedman, M. (1975). *There's no such thing as a free lunch* (pp. 113-15). LaSalle, IL: Open Court.

- Gadinis, S. (2012). The SEC and the financial industry: Evidence from enforcement against broker-dealers. *The Business Lawyer*, 679-728. <http://dx.doi.org/10.2139/ssrn.1333717>.
- Garcia, M. (2023, January 4). *International Space Station Facts and Figures*. National Aeronautics and Space Administration. <https://www.nasa.gov/feature/facts-and-figures>.
- Garvey, R., & Murphy, A. (2004). Are professional traders too slow to realize their losses?. *Financial Analysts Journal*, 60(4), 35-43. <http://dx.doi.org/10.2469/faj.v60.n4.2635>.
- Gasiorowski, M. J. (1995). Economic crisis and political regime change: An event history analysis. *American political science review*, 89(4), 882-897. <http://dx.doi.org/10.2307/2082515>.
- Gay, D. (1996). Book Review: Divine Discourse: Philosophical Reflections on the Claim That God Speaks. *Christianity & literature*, 45(3/4), 401-403. <http://dx.doi.org/10.1177/014833319604500314>.
- Gaynor, M., & Pauly, M. (1987). *Alternative compensation arrangements and productive efficiency in partnerships: evidence from medical group practice [Working paper]*. National Bureau of Economic Research. <https://www.nber.org/papers/w2170>.
- Glasson, T. F. (1965). *The Revelation of John* (Vol. 63, p. 29). CUP Archive.
- Goldstein, I., & Yang, L. (2022). Commodity financialization and information transmission. *The Journal of Finance*, 77(5), 2613-2667. <http://dx.doi.org/10.1111/jofi.13165>.
- Graham, L. (2017). *Investing with integrity*. Kingdom Life Publishing.
- Grant, F. C. (1926). *The Economic background of the Gospels*. Oxford University Press, H. Milford.
- Grenz, S. J. (2001). *The social God and the relational self: A Trinitarian theology of the imago Dei* (Vol. 1, pp 165-166.). Westminster John Knox Press.
- Greshko, M. (2021, December 17). *The Universe is expanding faster than it should be*. <https://www.nationalgeographic.com/science/article/the-universe-is-expanding-faster-than-it-should-be>.
- Groh, A. Liechtenstein, H. Lieser, K. & Biesinger, M. (2022, September 15). The Venture Capital and Private Equity Country Attractiveness Index. *IESE Business School*. <https://blog.iese.edu/vcpeindex/>.
- Grossman, S. J., & Stiglitz, J. E. (1980). On the impossibility of informationally efficient markets. *The American economic review*, 70(3), 393-408.
- Grubb, N. (2014). *CT Studd: cricketer and pioneer*. The Lutterworth Press.
- Grubb, N. (2014). *Rees Howells, Intercessor*. The Lutterworth Press.
- Gruber, J., & Owings, M. (1996). Physician Financial Incentives and Cesarean Section Delivery. *The RAND Journal of Economics*, 27(1), 99. <http://dx.doi.org/10.2307/2555794>.
- Grudem, W. A. (2009). *Systematic theology: An introduction to biblical doctrine*. Zondervan Academic.
- Gryta, T., Lublin, J. S. & Maremont, M. (2017, October 29). GE Board Kept in the Dark About CEO's Extra Plane. *The Wall Street Journal*. <https://www.wsj>.

- com/articles/ge-board-was-kept-in-the-dark-about-ceos-extra-plane-1509-274805.
- Guiso, L., Sapienza, P., & Zingales, L. (2015). The value of corporate culture. *Journal of Financial Economics*, 117(1), 60-76. <http://dx.doi.org/10.1016/j.jfineco.2014.05.010>.
- Gupta, A., Briscoe, F., & Hambrick, D. C. (2018). Evenhandedness in resource allocation: Its relationship with CEO ideology, organizational discretion, and firm performance. *Academy of Management Journal*, 61(5), 1848-1868. <http://dx.doi.org/10.5465/amj.2016.1155>.
- Guthrie, K., Sokolowsky, J., & Wan, K. M. (2012). CEO compensation and board structure revisited. *The Journal of Finance*, 67(3), 1149-1168. <http://dx.doi.org/10.1111/j.1540-6261.2012.01744.x>.
- Guzik, D. (2021). Isaiah 55: An Invitation to Receive the Glory of the Lord's Restoration. *Enduring Word*. <https://enduringword.com/bible-commentary/isaiah-55/>
- Habig, M. A. (1973). St. Francis of Assisi: Omnibus of Sources (Rule of 1221, pp. 44-45). London, SPCK.
- Hambrick, D. C., & Mason, P. A. (1984). Upper echelons: The organization as a reflection of its top managers. *Academy of management review*, 9(2), 193-206. <http://dx.doi.org/10.2307/258434>.
- Hansson, M. G. (2007). *The private sphere: an emotional territory and its agent* (Vol. 15, p. 3). Springer Science & Business Media.
- Haroutunian, J. (1958). *Calvin: Commentaries* (p. 155). L. P. Smith (Ed.). London: SCM Press.
- Harris, D. M. (2009). *The eternal inheritance in Hebrews: The appropriation of the Old Testament inheritance motif by the author of Hebrews*. Trinity International University.
- Harris, D. M. (2019). *Hebrews*. B&H Publishing Group.
- Hartley, J. E. (1988). *The book of Job* (p. 20). Wm. B. Eerdmans Publishing.
- Hawking, S. (1996). *The illustrated a brief history of time* (p. 11, figure 1.4). Bantam.
- Hayek, F. A. (2009). The use of knowledge in society. In *Knowledge management and organizational design* (pp. 7-15). Routledge. <http://dx.doi.org/10.1017/CBO9780511817410.007>.
- He, L., & Luo, Q. (2021, January). The development and research of Chinese Artistic Swimming under the background of big data--compared with the world's top three teams. In *2021 International Conference on Information Technology and Contemporary Sports (TCS)* (pp. 318-321). IEEE. <http://dx.doi.org/10.1109/TCS52929.2021.00071>.
- Healy, P. M., & Palepu, K. G. (2001). Information asymmetry, corporate disclosure, and the capital markets: A review of the empirical disclosure literature. *Journal of accounting and economics*, 31(1-3), 405-440. [http://dx.doi.org/10.1016/S0165-4101\(01\)00018-0](http://dx.doi.org/10.1016/S0165-4101(01)00018-0).
- Helander, K. (2020, September 22). Wells Fargo's CEO comments about diverse talent anger some employees. *CNBC*. <https://www.cnn.com/2020/09/22/wells-fargo-ceo-ruffles-feathers-with-comments-about-diverse-talent.html>.

- Heller, W. P., & Starr, R. M. (1976). Equilibrium with non-convex transactions costs: monetary and non-monetary economies. *The Review of Economic Studies*, 43(2), 195-215. 176-185. <http://dx.doi.org/10.2307/2297318>.
- Henderson, J. W., Pisciotta, J. O., & Pisciotta, J. L. (Eds.). (2005). *Faithful economics: the moral worlds of a neutral science*. Baylor University Press.
- Henry, M. (1991). *Matthew Henry's commentary on the whole Bible* (Vol. 5, Acts 17). Peabody^ eMA MA: Hendrickson Publishers.
- Herford, R. T. (2006). *Christianity in Talmud and Midrash*. KTAV Publishing House, Inc.
- Hertzke, A. D. (2008). International religious freedom policy: Taking stock. *The Review of Faith & International Affairs*, 6(2), 17-23. <http://dx.doi.org/10.1080/15570274.2008.9523333>.
- Hilary, G., & Hui, K. W. (2009). Does religion matter in corporate decision making in America?. *Journal of financial economics*, 93(3), 455-473. <http://dx.doi.org/10.1016/j.jfineco.2008.10.001>.
- Hirshleifer, D., Low, A., & Teoh, S. H. (2012). Are overconfident CEOs better innovators?. *The journal of finance*, 67(4), 1457-1498. <http://dx.doi.org/10.1111/j.1540-6261.2012.01753.x>.
- Hoge, D. R. (Ed.). (1996). *Money matters: Personal giving in American churches* (p. 60). Westminster John Knox Press.
- Hou, K., Xue, C., & Zhang, L. (2015). Digesting anomalies: An investment approach. *The Review of Financial Studies*, 28(3), 650-705. <http://dx.doi.org/10.1093/rfs/hhu068>.
- Howard, K., & Sharp, J. A. (1985). Social indicators and policy selection: An experiment in constructing a social objective function. *European Journal of Operational Research*, 19(2). [http://dx.doi.org/10.1016/0377-2217\(85\)90170-5](http://dx.doi.org/10.1016/0377-2217(85)90170-5).
- Hull, B. B., & Bold, F. (1989). Towards an economic theory of the church. *International Journal of Social Economics*. <http://dx.doi.org/10.1108/EUM00000000444>.
- Hurd, E. S. (2015). Beyond religious freedom. In *Beyond Religious Freedom*. Princeton University Press. <http://dx.doi.org/10.1515/9781400873814>.
- Iannaccone, L. R. (1984). *Consumption Capital and Habit Formation with an Application to Religious Participation* (Publication No. T29220) [Doctoral dissertation, The University of Chicago]. ProQuest Dissertations & Theses Global.
- Iannaccone, L. R. (1988). A formal model of church and sect. *American journal of sociology*, 94, S241-S268. <http://dx.doi.org/10.1086/228948>.
- Iannaccone, L. R. (1992). Religious markets and the economics of religion. *Social compass*, 39(1), 123-131. <http://dx.doi.org/10.1177/003776892039001012>.
- Iannaccone, L. R. (1998). Introduction to the Economics of Religion. *Journal of economic literature*, 36(3), 1465-1495.
- İşgün, E., & Sopher, B. (2015). Information transparency, fairness and labor market efficiency. *Journal of Behavioral and Experimental Economics*, 58, 33-39. <http://dx.doi.org/10.1016/j.socec.2015.06.005>.

- James III, R. N., & Jones, K. S. (2011). Tithing and religious charitable giving in America. *Applied Economics*, 43(19), 2441-2450. <http://dx.doi.org/10.1080/0036840903213384>.
- Janzen, W. (2000). *Exodus: Believers Church Bible Commentary* (p. 85). MennoMedia, Inc.
- Jegadeesh, N. (1990). Evidence of predictable behavior of security returns. *The Journal of finance*, 45(3), 881-898. <http://dx.doi.org/10.1111/j.1540-6261.1990.tb05110.x>.
- Jensen, M. C., & Meckling, W. H. (1976). Theory of the Firm: Managerial Behavior, Agency Costs and Ownership Structure. *Journal of Financial Economics*, 3(4), 305-360. [http://dx.doi.org/10.1016/0304-405X\(76\)90026-X](http://dx.doi.org/10.1016/0304-405X(76)90026-X).
- Jensen, M. C., & Meckling, W. H. (2019). Theory of the firm: Managerial behavior, agency costs and ownership structure. In *Corporate Governance* (pp. 77-132). Gower.
- Joseph, S. (2020). Isolation and Mental Health: The Psychological Impact of COVID-19 Lockdown on Children. *Mukt Shabd Journal*, 9(8), 399-405.
- Judge, W. Q., & Douglas, T. J. (2013). Entrepreneurship as a leap of faith. *Journal of management, spirituality & religion*, 10(1), 37-65. <http://dx.doi.org/10.1080/14766086.2012.758047>.
- Kabel, A., & Chmidling, C. (2014). Disaster prepper: Health, identity, and American survivalist culture. *Human organization*, 73(3), 258-266. <http://dx.doi.org/10.17730/humo.73.3.l34252tg03428527>.
- Kahneman, D., & Tversky, A. (2013). Prospect theory: An analysis of decision under risk. In *Handbook of the fundamentals of financial decision making: Part I* (pp. 99-127). http://dx.doi.org/10.1142/9789814417358_0006.
- Kane, T. J., & Rouse, C. E. (1995). Labor-Market Returns to Two-and Four-Year College. *The American Economic Review*, 85(3), 600.
- Kantrowitz, M. (2007). The financial value of a higher education. *Journal of Student Financial Aid*, 37(1), 5. <http://dx.doi.org/10.55504/0884-9153.1075>.
- Kaplan, S. N. (2008). Are US CEOs Overpaid?. *Academy of Management Perspectives*, 22(2), 5-20.
- Karolyi, G. A. (2012). Corporate governance, agency problems and international cross-listings: A defense of the bonding hypothesis. *Emerging Markets Review*, 13(4), 516-547. <http://dx.doi.org/10.1016/j.ememar.2012.08.001>.
- Kay, G. (2022, April 19). Elon Musk said life on Mars won't be luxurious – it will be 'cramped, difficult, hard work'. *Insider*. <https://www.businessinsider.com/elon-musk-mars-trip-cramped-difficult-hard-work-2022-4>.
- Keener, C. (2022, October 1). *Mark in 51 Minutes*. <https://craigkeener.com/mark-in-51-minutes/>
- Keener, C. S., & Walton, J. H. (Eds.). (2016). *NIV, Cultural Backgrounds Study Bible: Bringing to Life the Ancient World of Scripture*. Zondervan.
- Keister, L. A. (2011). *Faith and money: How religion contributes to wealth and poverty* (pp. 26-29). Cambridge University Press. <http://dx.doi.org/10.1017/CBO9781139028547>.
- Keller, T. (2023, June 21). Vocation: Discerning Your Calling. *Redeemer City to City*. http://storage.cloversites.com/highpeakfellowship/documents/Vocation-Discerning_Your_Calling.pdf

- Kelly, C. (2006). *The Roman Empire: a very short introduction*. OUP Oxford. <http://dx.doi.org/10.1093/actrade/9780192803917.001.0001>.
- Kidner, D. (1982). Sacrifice—Metaphors and Meaning. *Tyndale Bulletin*, 33, 119-136. <http://dx.doi.org/10.53751/001c.30604>.
- Knobbe, A., Orié, J., Hofman, N., Van der Burgh, B., & Cachucho, R. (2017). Sports analytics for professional speed skating. *Data Mining and Knowledge Discovery*, 31(6), 1872-1902. <http://dx.doi.org/10.1007/s10618-017-0512-3>.
- Knox, J. (1936). "Fourteen Years Later": A Note on the Pauline Chronology. *The Journal of Religion*, 16(3), 341-349. <http://dx.doi.org/10.1086/481845>.
- Krugman, P. R. (1979). Increasing returns, monopolistic competition, and international trade. *Journal of international Economics*, 9(4), 469-479. [http://dx.doi.org/10.1016/0022-1996\(79\)90017-5](http://dx.doi.org/10.1016/0022-1996(79)90017-5).
- Lee, W. (1986). *God's New Testament Economy*. Living Stream Ministry.
- Lel, U., & Miller, D. P. (2008). International cross-listing, firm performance, and top management turnover: A test of the bonding hypothesis. *The Journal of Finance*, 63(4), 1897-1937. <http://dx.doi.org/10.1111/j.1540-6261.2008.01377.x>.
- León, A. K., & Pfeifer, C. (2013). *Religious activity, risk taking preferences, and financial behaviour: Empirical evidence from German survey data*. Inst. für Volkswirtschaftslehre. <http://dx.doi.org/10.1016/j.socec.2017.05.005>
- Lerner, J. S., & Keltner, D. (2001). Fear, anger, and risk. *Journal of personality and social psychology*, 81(1), 146. <http://dx.doi.org/10.1037/0022-3514.81.1.146>.
- Lev, B., & Radhakrishnan, S. (2005). The valuation of organization capital. In *Measuring capital in the new economy* (pp. 73-110). University of Chicago Press. <http://dx.doi.org/10.7208/chicago/9780226116174.003.0004>.
- Levit, D. (2020). Words speak louder without actions. *The Journal of Finance*, 75(1), 91-131. <http://dx.doi.org/10.1111/jofi.12834>.
- Lewis, C. S. (1939). Learning in War-time. *The Weight of Glory and Other Addresses*, 47-63. http://www.orcuttchristian.org/Lewis_Learning%20in%20War-Time.pdf
- Lewis, C. S. (2001). *The problem of pain*. Zondervan.
- Lewis, M. (2004). *Moneyball: The art of winning an unfair game*. WW Norton & Company.
- Lincoln, A. T. (2004). *Paradise now and not yet: studies in the role of the heavenly dimension in Paul's thought with special reference to his eschatology* (Vol. 43). Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511555008>.
- Lintner, J. (1965). Security prices, risk, and maximal gains from diversification. *The journal of finance*, 20(4), 587-615. <http://dx.doi.org/10.2307/2977249>.
- Liu, T. (2011). Credence goods markets with conscientious and selfish experts. *International Economic Review*, 52(1), 227-244. <http://dx.doi.org/10.1111/j.1468-2354.2010.00626.x>.
- Long, G. *The Discourses of Epictetus: With the Encheiridion and Fragments*. G. Bell and sons, 1890.

- Loughran, T., & Ritter, J. R. (1996). Long-term market overreaction: The effect of low-priced stocks. *The Journal of Finance*, 51(5), 1959-1970. <http://dx.doi.org/10.1111/j.1540-6261.1996.tb05234.x>.
- Lovett, M. J., Peres, R., & Shachar, R. (2013). On brands and word of mouth. *Journal of marketing research*, 50(4), 427-444. <http://dx.doi.org/10.1509/jmr.11.0458>.
- Lowenstein, R. (2001). *When genius failed: The rise and fall of Long-Term Capital Management*. Random House trade paperbacks.
- Mackay, C. (2012). *Extraordinary popular delusions and the madness of crowds*. Simon and Schuster. <http://dx.doi.org/10.1037/14716-000>.
- Macrotrends. (2023, August 20). Warsaw, Poland Metro Area Population 1950-2022. *Macrotrends*. <https://www.macrotrends.net/cities/22161/warsaw/population>
- Madden, J. F. (2012). Performance-support bias and the gender pay gap among stockbrokers. *Gender & Society*, 26(3), 488-518. <http://dx.doi.org/10.1177/0891243212438546>.
- Malkiel, B. G. (1999). *A random walk down Wall Street: including a life-cycle guide to personal investing*. WW Norton & Company.
- Malloch, T. R. (2011). *Doing virtuous business: The remarkable success of spiritual enterprise*. Thomas Nelson.
- Mandela, N. (2008). *Long walk to freedom: The autobiography of Nelson Mandela* (pp. 364-365). Hachette UK.
- Marinelli, A. (2020). Truth and Denial: Intertextual Compositions and Visual Transformations in the 'Caravaggisti' Gallery Paintings. *Object*, 22(1).
- Marshak, A. K. (2015). *The many faces of Herod the Great* (p. xiii), Wm. B. Eerdmans Publishing.
- Marshall, A. (2009). *Principles of economics: unabridged eighth edition*. Cosimo, Inc. <http://dx.doi.org/10.1057/9781137375261>.
- Maslow, A. H. (1958). A Dynamic Theory of Human Motivation. <http://dx.doi.org/10.1037/11305-004>.
- McGuire, S. T., Omer, T. C., & Sharp, N. Y. (2012). The impact of religion on financial reporting irregularities. *The Accounting Review*, 87(2), 645-673. <http://dx.doi.org/10.2308/accr-10206>.
- McGuire, T. (2010). From emotions to spirituality: "Spiritual labor" as the commodification, codification, and regulation of organizational members' spirituality. *Management Communication Quarterly*, 24(1), 74-103. <http://dx.doi.org/10.1177/0893318909351432>.
- McNeal, R. (2011). *A work of heart: Understanding how God shapes spiritual leaders* (Vol. 60, p. xix.). John Wiley & Sons.
- Meta. (2021, October 28). *Introducing Meta: A Social Technology Company*. <https://about.fb.com/news/2021/10/facebook-company-is-now-meta/>.
- Michael, M. (2011). Orpah and her interpreters: Evaluating the justifications for the traditional-stereotyped readings. *Old Testament Essays*, 24(2), 390-413.
- Mintzberg, H. (2017). Developing theory about the development of theory. In S.W. Floyd & B. Wooldridge (Eds.), *Handbook of middle management strategy*

- process research* (pp. 177-196). Edward Elgar Publishing. <http://dx.doi.org/10.4337/9781783473250>.
- Mischel, W. (2015). *The marshmallow test: Why self-control is the engine of success*. New York: Little, Brown.
- Mishler, C. J. (1983). Adults' perceptions of the benefits of a college degree. *Research in Higher Education*, 19(2), 213-230. <http://dx.doi.org/10.1007/BF00974760>.
- Modigliani, F., & Miller, M. H. (1958). The cost of capital, corporation finance and the theory of investment. *The American economic review*, 48(3), 261-297.
- Morgan, T. (2015). *Roman faith and Christian faith: Pistis and fides in the early roman empire and early Churches*. OUP Oxford. <http://dx.doi.org/10.1093/acprof:oso/9780198724148.001.0001>.
- Morris, R. (2016). *The Blessed Life: Unlocking the Rewards of Generous Living*. Baker Books.
- Morrow, W. S. (1998). Toxic religion and the daughters of Job. *Studies in Religion/Sciences Religieuses*, 27(3), 263-276. <http://dx.doi.org/10.1177/000842989802700302>.
- Moxnes, H. (2004). *The economy of the kingdom: Social conflict and economic relations in Luke's Gospel* (Vol. 23). Wipf and Stock Publishers.
- Munroe, M. (2011). *Understanding Your Place in God's Kingdom: Your Original Purpose for Existence* (p. 115). Destiny Image Publishers.
- Murray, A. (2017). *Humility*. B&H Publishing Group.
- Nekoei, A., & Seim, D. (2023). How do inheritances shape wealth inequality? Theory and evidence from Sweden. *The Review of Economic Studies*, 90(1), 463-498. <http://dx.doi.org/10.1093/restud/rdac016>.
- Nelson, R. H. (2015). *Economics as religion: From Samuelson to Chicago and beyond*. Penn State Press. <http://dx.doi.org/10.5325/j.ctv1rnpjqb>.
- Norman, E., Sirmans, S., & Benjamin, J. (1995). The historical environment of real estate returns. *Journal of Real Estate Portfolio Management*, 1(1), 1-24. <http://dx.doi.org/10.1080/10835547.1995.12089516>.
- North, D. C. (1990). *Institutions, institutional change and economic performance*. Cambridge university press. <http://dx.doi.org/10.1017/CBO9780511808678>.
- Nowalk, N. (2011, May). Pascal's God-Shaped Hole. *Harvard Ichthus*. https://harvardichthus.org/2011/05/pascal_hole/
- Numan, M., & Young, L. J. (2016). Neural mechanisms of mother-infant bonding and pair bonding: Similarities, differences, and broader implications. *Hormones and behavior*, 77, 98-112. <http://dx.doi.org/10.1016/j.yhbeh.2015.05.015>.
- Omartian, S. (2007). *The Power of a Praying® Wife*. Harvest House Publishers.
- Online Library Learning Center. (2022). *A Network of Networks*. Board of Regents of the University System of Georgia. https://www.usg.edu/galileo/skills/unit07/internet07_02.phtml.
- Operation Blessing. (2022, October). What We Do. *Operation Blessing*. <https://www.ob.org/what-we-do/>.

- Osborn, N. D., & Hatton, H. A. (1999). *A handbook on Exodus* (pp. 25-26). United Bible Societies.
- Osella, F., & Rudnyckyj, D. (2017). Introduction: Assembling market and religious moralities. *Religion and the Morality of the Market*, 1-28. <http://dx.doi.org/10.1017/9781316888704.001>.
- Ostrom, E. (1990). *Governing the commons: The evolution of institutions for collective action*. Cambridge university press. <http://dx.doi.org/10.1017/CB09780511807763>.
- Oxley, Michael et al. (2002, July 30). H.R. 3763 - Sarbanes-Oxley Act of 2002. *Congress.gov*. <https://www.congress.gov/bill/107th-congress/house-bill/3763>.
- Pamment, M. (1983). John 3: 5: 'Unless one is born of water and the Spirit, he cannot enter the kingdom of God.' *Novum Testamentum*, 25(2), 189-190.
- Parboteeah, K. P., Walter, S. G., & Block, J. H. (2015). When does Christian religion matter for entrepreneurial activity? The contingent effect of a country's investments into knowledge. *Journal of Business Ethics*, 130(2), 447-465. <http://dx.doi.org/10.1007/s10551-014-2239-z>
- Paul, John II, His Holiness. (1979, June 2). Apostolic Journey to Poland, Welcoming Ceremony in Warsaw. *The Holy See*. https://www.vatican.va/content/john-paul-ii/en/speeches/1979/june/documents/hf_jp-ii_spe_19790602_polonia-varsavia-okecie-arrival.html
- People's Bank of China. (2003). *Law of the People's Republic of China on The People's Bank of China*. <http://www.pbc.gov.cn/english/130733/2941519/2015082610501049304.pdf>.
- Perry, A. (2017). The Suffering Servant of Isaiah and the Suffering of Job. http://www.biblaridion.info/Proverbs/Perry_JOB.pdf.
- Pew Research Center. (2011, December 19). *Global Christianity – A Report on the Size and Distribution of the World's Christian Population*. <https://www.pewresearch.org/religion/2011/12/19/global-christianity-exec/>.
- Pfeiffer, C., & Harrison, E. (Eds.). (1962). *The Wycliffe Bible Commentary*. Moody Publishers.
- Phelps, E. S. (1962). The accumulation of risky capital: A sequential utility analysis. *Econometrica: Journal of the Econometric Society*, 729-743. <http://dx.doi.org/10.2307/1909322>.
- Piketty, T. (2014). *Capital in the twenty-first century*. Harvard University Press. <http://dx.doi.org/10.4159/9780674369542>.
- Piketty, T. (2020). *Capital and ideology*. Harvard University Press. <http://dx.doi.org/10.4159/9780674245075>.
- Pittenger, D. J. (1993). The utility of the Myers-Briggs type indicator. *Review of educational research*, 63(4), 467-488. <http://dx.doi.org/10.3102/00346543063004467>.
- Prescott, E. C., & Visscher, M. (1980). Organization capital. *Journal of political Economy*, 88(3), 446-461. <http://dx.doi.org/10.1086/260879>.
- Prince, D. (2002). *Shaping history through prayer and fasting* (p. 42). Whitaker House.
- Qin, D. (2020). Samuel Lamb's Exhortation Regarding Eternal Rewards: A Socio-Political Perspective. *Studies in World Christianity*, 26(1), 63-83. <http://dx.doi.org/10.3366/swc.2020.0282>.

- Rackham, R. B. (1901). *The Acts of the Apostles: An Exposition* (p. 65). Methuen.
- Rackham, R. B. (1901). *Westminster Commentaries* (Vol. 44, 1.1, p. 5). Methuen.
- Radelet, S. (2015). *The great surge: The ascent of the developing world*. Simon and Schuster.
- Rainer, T. S. (2014). *Autopsy of a deceased church: 12 ways to keep yours alive*. B&H Publishing Group.
- Ramsey, D., & Ramsey, S. (1997). *Financial peace*. Viking.
- Remler, Dahlia (2014, April 14). Are 90% of academic papers really never cited? Reviewing the literature on academic citations. *The London School of Economics and Political Science*. <https://blogs.lse.ac.uk/impactofsocialsciences/2014/04/23/academic-papers-citation-rates-remler/>.
- Reuschling, W. C. (2014). The Means and End in 2 Peter 1: 3—11: The Theological and Moral Significance of "Theōsis". *Journal of Theological Interpretation*, 8(2), 275-286. <http://dx.doi.org/10.2307/26373929>.
- Rhodes, M., Holt, R., & Fikkert, B. (2018). *Practicing the King's Economy: Honoring Jesus in how We Work, Earn, Spend, Save, and Give*. Baker Books.
- Richard, E. (2000). *Reading 1 Peter, Jude, and 2 Peter: A literary and theological commentary* (pp. 65-66). Smyth & Helwys Publishing, Inc.
- Robertson, P., & Slosser, B. (1982). *The Secret Kingdom: A Promise of Hope and Freedom in a World of Turmoil*. T. Nelson.
- Roller, B. (2021). The Treasure Principle Reconsidered: Storing Up True Treasures in Heaven. *Journal of Biblical Integration in Business*, 24(1).
- Root, A. (2022, September). *LeBron gets it more than Jamie does*. LinkedIn. <https://www.linkedin.com/pulse/lebron-gets-more-than-jamie-does-andrew-root/?trackingId=fM3ICdlZ0TZpic38pMADVA%3D%3D>.
- Root, A., & Yung, K. (2022). Resolving agency and product market views of cash holdings. *Research in International Business and Finance*, 59, 101518. <http://dx.doi.org/10.1016/j.ribaf.2021.101518>.
- Rothbard, M. N. (1990). Karl Marx: Communist as religious eschatologist. In *The Review of Austrian Economics* (pp. 123-179). Springer, Dordrecht. <http://dx.doi.org/10.1007/BF02426366>.
- Ruffle, B. J., & Shtudiner, Z. E. (2015). Are good-looking people more employable?. *Management Science*, 61(8), 1760-1776. <http://dx.doi.org/10.1287/mnsc.2014.1927>.
- Salzman, D., & Zwinkels, R. C. (2017). Behavioral real estate. *Journal of Real Estate Literature*, 25(1), 77-106. <http://dx.doi.org/10.1080/10835547.2017.12090455>.
- Sanchez-Munoz et al. (2021, December 16). The World's Top Recipients of Foreign Direct Investments. *International Monetary Fund*. <https://blogs.imf.org/2021/12/16/the-worlds-top-recipients-of-foreign-direct-investment/>.
- Schnabel, E. J. (2010). *Acts* (p. 334). Zondervan Academic. <http://dx.doi.org/10.2307/26424315>.
- Schürer, E. (1891). *A history of the Jewish people in the time of Jesus Christ* (Vol. 5, pp. 409-410). Scribner.
- Schweizer, E. (1975). *The good news according to Matthew* (pp. 252-254). Westminster John Knox Press.

- Scott, W. R. (2008). *Institutions and organizations: Ideas and interests*. Sage.
- Segal, A. F. (1986). *Rebecca's children: Judaism and Christianity in the Roman world* (pp. 93-94), Harvard University Press.
- Seuss. (2015). *How the Grinch Stole Christmas!*. Random House Books for Young Readers.
- Shapiro, S. P. (2005). Agency theory. *Annual review of sociology*, 263-284. <http://dx.doi.org/10.1146/annurev.soc.31.041304.122159>.
- Sharfman, K. (2006). The Law and Economics of Hoarding. *Loyola Consumer Law Review*, 19(2), 179.
- Sharma, A., Pillai, D. R., Lu, M., Doolan, C., Leal, J., Kim, J., & Hollis, A. (2020). Impact of isolation precautions on quality of life: a meta-analysis. *Journal of Hospital Infection*, 105(1), 35-42. <http://dx.doi.org/10.1016/j.jhin.2020.02.004>.
- Sharpe, W. F. (1977). The capital asset pricing model: a "multi-beta" interpretation. In *Financial Dec Making Under Uncertainty* (pp. 127-135). Academic Press. <http://dx.doi.org/10.1016/B978-0-12-445850-5.50011-8>.
- Shaw, M. R. (2010). *Global awakening: How 20th-century revivals triggered a Christian revolution*. InterVarsity Press.
- Shefrin, H., & Statman, M. (1985). The disposition to sell winners too early and ride losers too long: Theory and evidence. *The Journal of finance*, 40(3), 777-790. <http://dx.doi.org/10.1111/j.1540-6261.1985.tb05002.x>.
- Shu, T., Sulaeman, J., & Yeung, P. E. (2012). Local religious beliefs and mutual fund risk-taking behaviors. *Management Science*, 58(10), 1779-1796. <http://dx.doi.org/10.1287/mnsc.1120.1525>.
- Smith, A. (1869). *An Inquiry into the Nature and Causes of the Wealth of Nations, volume 1* (Vol. 1). Oxford: Clarendon Press. <http://dx.doi.org/10.1093/oseo/instance.00043218>.
- Snyder, C. R. (2002). Hope theory: Rainbows in the mind. *Psychological inquiry*, 13(4), 249-275.
- Soelle, D. (1989). *Suffering* (p. 1). Fortress Press.
- Soller, M. (2019). Joseph and the enslavement of the Egyptians. *The Jewish Bible quarterly*, 47(1), 39-44.
- Solow, R. M. (1963). *Capital theory and the rate of return* (p. 14). Amsterdam: North-Holland Publishing Company.
- Solow, R. M. (1987, December 8). Growth Theory and After. *NobelPrize.org*. <https://www.nobelprize.org/prizes/economic-sciences/1987/solow/lecture/>
- Sproul, R. C. (2013). *The holiness of God*. Tyndale House Publishers, Inc.
- Sproul, R.C. (2014, August 15). What's the Difference between the Ontological and Economic Trinity. *Ligonier*. <https://www.ligonier.org/learn/articles/whats-difference-between-ontological-and-economic-trinity>.
- Spurgeon, C. (1894). THE METROPOLITAN TABERNACLE PULPIT VOL. 36.
- Stapleford, J. E. (2015). *Bulls, bears and golden calves: Applying Christian ethics in economics*. InterVarsity Press.
- Stark, R., & Bainbridge, W. S. (1985). *The future of religion: Secularization, revival, and cult formation*. Univ of California Press. <http://dx.doi.org/10.1525/9780520341340>.

- Stark, T., & Van Deventer, H. J. (2009). The 'Jezebel spirit': A scholarly inquiry. *Verbum et Ecclesia*, 30(2), 68-76. <http://dx.doi.org/10.4102/ve.v30i2.301>.
- Starr, R. M. (1989). The structure of exchange in barter and monetary economies. In *General Equilibrium Models of Monetary Economies* (pp. 129-143). Academic Press. <http://dx.doi.org/10.1016/B978-0-12-663970-4.50014-1>.
- Statista Research Department. (2022, October 9). Largest stock exchange operators worldwide as of August 2022, by market capitalization of listed companies. *Statista*. <https://www.statista.com/statistics/270126/largest-stock-exchange-operators-by-market-capitalization-of-listed-companies/>.
- Statman, M. (1995). A Behavioral Framework for Dollar-Cost Averaging. *The Journal of Portfolio Management*, 22(1), 70-78. <http://dx.doi.org/10.3905/jpm.1995.409537>.
- Stegemann, E., & Stegemann, W. (1999). *Jesus movement: A social history of its first century*. A&C Black.
- Stewart, E. C. (2012). New Testament space/spatiality. *Biblical Theology Bulletin*, 42(3), 139-150. <http://dx.doi.org/10.1177/0146107912452245>.
- Stott, J. (2014). *The Message of the Sermon on the Mount*. InterVarsity Press.
- Stott, J. (2014). *The message of Romans: God's good news for the world*. InterVarsity Press.
- Strong, J. (2009). *Strong's exhaustive concordance of the Bible*. Hendrickson Publishers.
- Subrahmanyam, A. (2010). The cross-section of expected stock returns: what have we learnt from the past twenty-five years of research?. *European Financial Management*, 16(1), 27-42. <http://dx.doi.org/10.1111/j.1468-036X.2009.00520.x>.
- Summers, L. H. (1982). *The Nonadjustment of Nominal Interest Rates: A Study of the Fisher Effect* (No. 0836). National Bureau of Economic Research, Inc.
- Sumney, Jerry L. (2007) *The Book of Tobit*. In *Saint Mary's Press College Study Bible*, 587-88. Winona, MN: Saint Mary's Press.
- Tanzi, V. (1980). Inflationary expectations, economic activity, taxes, and interest rates. *The American Economic Review*, 70(1), 12-21.
- Ten Boom, C., Sherrill, E., & Sherrill, J. (2006). *The hiding place*. Chosen Books.
- Tenney, M. C. (1997). *John: the gospel of belief*. Wm. B. Eerdmans Publishing.
- Tessier, R., Cristo, M., Velez, S., Girón, M., de Calume, S. Z. F., Ruiz-Paláez, J. G., ... & Charpak, N. (1998). Kangaroo mother care and the bonding hypothesis. *Pediatrics*, 102(2), e17-e17. <http://dx.doi.org/10.1542/peds.102.2.e17>.
- The Genome Sequencing Consortium. (2001). Initial sequencing and analysis of the human genome. *Nature*. 409 (6822), 860-921. <https://doi.org/10.1073/pnas.90.10.4338>.
- The Holy Father, Francis. (2015, May 24). On Care For Our Common Home. *The Holy See*. https://www.vatican.va/content/dam/francesco/pdf/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si_en.pdf
- Thompson, M. M. (2001). *The God of the gospel of John*. Wm. B. Eerdmans Publishing.
- Thornton, J. (2001). Age Structure and the Personal Savings Rate in the United States, 1956-1995. *Southern Economic Journal*, 68(1), 166-170.

- Tomasi, J. (2012). Free market fairness. In *Free Market Fairness*. Princeton University Press. <http://dx.doi.org/10.23943/princeton/9780691144467.001.0001>.
- Tozer, A. W. (2015). *Born after midnight*. Moody Publishers.
- Turvey, R. (1964). Review of Location and land use by William Alonso. *American Economic Review*, 54, 844-845.
- Tyndale, & Tyndale House Publishers. (2004). *Life Application Study Bible: New Living Translation* (p. 160). Tyndale House Publishers, Inc.
- US Patent and Trademark Office. (2021, May 31) U.S. Patent Statistics Chart Calendar Years 1963-220. U.S. Patent and Trademark Office, Patent Technology Monitoring Team (PTMT). https://www.uspto.gov/web/offices/ac/ido/oeip/taf/us_stat.htm
- US Securities and Exchange Commission. (2021). *SEC Announces Enforcement Results for FY 2021*. <https://www.sec.gov/news/press-release/2021-238>.
- Van Essen, M., Otten, J., & Carberry, E. J. (2015). Assessing managerial power theory: A meta-analytic approach to understanding the determinants of CEO compensation. *Journal of management*, 41(1), 164-202. <http://dx.doi.org/10.1177/0149206311429378>.
- Vine, W. E., & Unger, M. (1996). *Vine's complete expository dictionary of Old and New Testament words: with topical index*. Thomas Nelson. p140.
- Viola, F., & Barna, G. (2010). *Pagan Christianity?: Exploring the roots of our church practices*. Tyndale House Publishers, Inc.
- Votaw, C. W. (1905). The Chronology of Jesus' Public Ministry. *The Biblical World*, 26(6), 425-430. <http://dx.doi.org/10.1086/473674>.
- Wagner, W. H., & Lau, S. C. (1971). The effect of diversification on risk. *Financial Analysts Journal*, 27(6), 48-53. <http://dx.doi.org/10.2469/faj.v27.n5.48>.
- Walljasper, J. (2011). Elinor Ostrom's 8 Principles for Managing A Commons. *On the Commons*, 446.
- Walls, D., & Anders, M. E. (1999). *Holman New Testament Commentary-1 and 2 Peter, 1 2 and 3 John and Jude* (Vol. 11, pp. 108-109). B&H Publishing Group.
- Weber, M., Parsons, T., & Tawney, R. H. (1930). *The Protestant Ethic and the Spirit of Capitalism. Translated by Talcott Parsons... With a Foreword by RH Tawney*. G. Allen & Unwin. <http://dx.doi.org/10.4324/9780203995808>.
- Wendt, A. (1999). *Social theory of international politics* (Vol. 67, p. 211). Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511612183>.
- Westphal, J. D. (1999). Collaboration in the boardroom: Behavioral and performance consequences of CEO-board social ties. *Academy of management Journal*, 42(1), 7-24. <http://dx.doi.org/10.2307/256871>.
- Whitwell, C. (2009). The variation of nature in Ecclesiastes 11. *Journal for the Study of the Old Testament*, 34(1), 81-97. <http://dx.doi.org/10.1177/0309089209346354>.
- Wilberforce, W. (2011). *The Correspondence of William Wilberforce* (Vol. 2, p. 273). Cambridge University Press. <http://dx.doi.org/10.1017/CBO9780511792052>.

- Wilberforce, W. (2021, June). William Wilberforce papers, 1782-1837 and undated (1819 Journal, pp. 45). *Duke University Libraries, Archives & Manuscripts Collection Guides*. <https://archives.lib.duke.edu/catalog/wilberf>.
- Wilkinson, B. (2010). *The prayer of Jabez: Breaking through to the blessed life*. Multnomah.
- Williams, C. C. (1996). The new barter economy: an appraisal of Local Exchange and Trading Systems (LETS). *Journal of Public Policy*, 16(1), 85-101. <http://dx.doi.org/10.1017/S0143814X0000787X>.
- Williams, J. J. (2021). *Redemptive Kingdom Diversity: A Biblical Theology of the People of God*. Baker Academic.
- Williamson, O. E. (1981). The economics of organization: The transaction cost approach. *American journal of sociology*, 87(3), 548-577. <http://dx.doi.org/10.1086/227496>.
- Wittmann, M., & Lehnhoff, S. (2005). Age effects in perception of time. *Psychological reports*, 97(3), 921-935. <http://dx.doi.org/10.2466/pr0.97.3.921-935>.
- Wolterstorff, N. (1998). Divine discourse: Philosophical reflections on the claim that God speaks. *Pro Ecclesia*, 7(2), 242-244. p8. <http://dx.doi.org/10.1177/106385129800700210>.
- Woods, R. (2004). Exploring the emotional territory for brands. *Journal of Consumer Behaviour: An International Research Review*, 3(4), 388-403. <http://dx.doi.org/10.1002/cb.150>.
- Wright, A. G. (1982). The Widow's Mites: Praise or Lament?—A Matter of Context. *The Catholic Biblical Quarterly*, 44(2), 256-265.
- Yancey, P., & Stafford, T. (2011). *NIV, Student Bible* (p. 1167). Zondervan.
- Young, L. A. (2016). *Rational choice theory and religion: Summary and assessment* (p. 26). Routledge.
- Zohar, D., & Marshall, I. (2004). *Spiritual capital: Wealth we can live by*. Berrett-Koehler Publishers.

Subject index

A

Agency theory, xix, xx, 15, 16, 31, 138, 223, 229, 230, 251, 270
Bonding, xix, 210, 214, 216, 219, 220, 221, 222, 224, 225, 226, 227, 228, 229, 230, 231, 238, 248, 249, 259, 264, 265, 267, 271
Information asymmetry, xix, 52, 209, 210, 211, 212, 213, 215, 216, 262
Monitoring, xix, 16, 42, 43, 76, 125, 210, 214, 216, 219, 220, 221, 224, 225, 226, 229, 249
Risk aversion, xix, 16, 107, 108, 111, 114, 146
Self-interest, xx, 37, 75, 137, 159, 213
Temptation, 95, 96, 99, 100, 101, 102, 108, 110, 113, 114, 115, 126, 132, 141, 144, 169, 173, 187, 205, 215, 234, 235, 237, 240, 241
Testing, xix, xx, 1, 16, 17, 31, 44, 48, 90, 102, 111, 115, 210, 214, 216, 219, 220, 224, 226, 229, 230, 233, 234, 235, 236, 237, 238, 239, 240, 241, 245, 260, 265, 267
Trials, 233, 234, 235, 237, 240, 242
Applications, xxi, 23, 35, 37, 47, 49, 61, 62, 63, 65, 71, 73, 75, 84, 114, 130, 133, 134, 162, 163, 177, 193, 204, 205, 227, 228, 233, 242, 257, 260, 263, 272

Arbitrage, 213
Audit, 220

B

Bible Characters
Abraham, 45, 59, 70, 79, 80, 82, 83, 95, 101, 166, 182, 188, 189, 190, 204, 237, 238, 239, 240, 242, 243
Absalom, 22
Adam, 45, 137
Agrippa, 145, 184
Ananias, 220, 224, 225, 229, 242
Anna, 161, 190, 192
Asa, 140, 142
Balaam, 42, 188
Bezalel, 140, 170
Caleb, 205
David, 22, 45, 78, 142, 147, 150, 157, 168, 175, 181, 191, 213, 224, 226, 228, 231, 242
Elisha, 184
Eve, 45
Ezekiel, 25, 28, 34, 169, 176, 180, 193, 207
Ezra, 135, 143, 144, 148, 151, 183, 194
Hezekiah, 141
Jabez, 204, 208, 214, 273
Jacob, 82, 188
James, 27, 28, 39, 40, 44, 51, 62, 73, 76, 87, 105, 135, 160, 164, 171, 176, 196, 208, 215, 228, 234, 235, 237, 240, 243, 244, 245, 250, 257, 264
Jehoiada, 141
Jehoshaphat, 140

- Joash, 141
- Job, 12, 19, 22, 27, 77, 104, 213, 214, 217, 220, 224, 225, 229, 231, 235, 236, 237, 242, 243, 244, 245, 255, 262, 267, 268
- John, 22, 23, 10, 12, 20, 21, 27, 28, 29, 34, 36, 39, 40, 45, 46, 51, 52, 57, 58, 60, 62, 63, 64, 70, 72, 73, 78, 79, 83, 84, 86, 87, 100, 101, 105, 112, 115, 116, 128, 132, 138, 149, 150, 151, 157, 162, 163, 164, 167, 168, 173, 174, 175, 176, 177, 182, 186, 195, 199, 207, 208, 215, 222, 225, 229, 230, 244, 245, 250, 256, 257, 258, 261, 263, 266, 268, 269, 271, 272
- Joseph, 82, 83, 87, 194, 213, 214, 264, 270
- Jothan, 141
- Laban, 188, 220
- Manasseh, 140
- Moses, xx, 25, 26, 45, 56, 70, 80, 113, 205, 224, 226, 227, 228, 229, 231, 237, 238, 239, 240
- Nathaniel, 220
- Nehemiah, 103, 135, 144, 148
- Nicodemus, 69
- Noah, 45, 220
- Paul, 19, 29, 32, 33, 48, 59, 60, 71, 81, 82, 85, 94, 97, 101, 125, 129, 145, 146, 158, 160, 167, 169, 170, 171, 172, 180, 184, 186, 190, 200, 202, 207, 224, 228, 229, 231, 240, 265
- Peter, 10, 12, 13, 28, 33, 51, 52, 62, 64, 83, 84, 85, 96, 101, 105, 112, 115, 129, 135, 148, 155, 159, 160, 162, 163, 164, 177, 215, 216, 217, 225, 228, 229, 231, 236, 237, 240, 241, 247, 250, 269, 272
- Pharoah, 82, 226, 227, 238
- Philip, 84, 171
- Queen of Sheba, 142
- Rehoboam, 140
- Ruth, 224, 227, 231
- Samuel, 25, 27, 28, 37, 38, 40, 45, 104, 111, 116, 117, 135, 169, 176, 191, 193, 194, 195, 224, 245, 268
- Saphira, 220, 224, 225, 242
- Sarah, 101, 198, 238, 240
- Saul, 45, 101, 112, 113
- Simeon, 190, 192
- Uzziah, 141
- Zechariah, 12, 141
- Zipporah, 224, 226, 227, 229, 238, 240
- Biblically Responsible Investing, 123

C

- C.T. Studd, 108, 109, 115
- Capital Asset Pricing Model, 93, 94
- Capital markets, 26, 31, 36, 39, 43, 52, 94, 134, 165, 166, 221, 230, 251, 259, 260, 262
- Catholic Church, 67, 72, 112, 116, 187, 202, 245, 258, 273
- Francis of Assisi, 198
- Polycarp, 112
- Pope Francis, 187, 198
- Pope John Paul II, 202
- Saint Teresa, 187
- CEOs, 16, 19, 50, 75, 76, 77, 86, 93, 104, 108, 115, 258, 263, 264
- CFOs, 50, 77, 86, 258
- Circular flow model, 4, 179, 180, 181, 182, 184
- Compliance, 42, 239, 251
- Consumption, xxi, 23, 2, 5, 6, 10, 30, 89, 90, 91, 92, 119, 120, 121,

122, 126, 134, 153, 163, 179, 182,
195, 203, 212, 259, 263

Corruption, 65, 96, 125, 126, 139,
141, 145, 146, 173, 186, 187, 189,
191, 198, 201, 203, 204, 249

Cost of Capital, 93

Credence Goods, xix, 5, 110, 116,
138, 153, 154, 155, 156, 157, 162,
163, 212, 214, 216, 217, 247, 255,
259, 265

D

Defenseless, 125, 174

Diversification, 16, 107, 115, 125,
134, 260, 265, 272

E

Economic System

Capitalism, 66, 97, 104, 122, 185,
203, 272

Communism, 66, 202

Developed, 97, 111, 125, 130

Developing, 4, 53, 108, 109, 111,
115, 120, 125

Social welfare, xix

Socialism, 83, 225

Economic Sytem

Barter, 22, 56, 62, 63, 271, 273

Economy of God, xix, 1, 4, 7, 8, 10,
47, 54, 57, 58, 59, 60, 69, 168,
173, 175

Environment, 1, 4, 6, 17, 30, 55, 57,
58, 62, 68, 69, 80, 96, 123, 167,
184, 197, 200, 201, 207, 220, 267

Equality, xix, 51, 84, 85, 92, 94, 103,
170, 176, 251, 256, 259, 261

Eschatology, xxi, 6, 18, 70, 207, 265

Ethnicity, 8, 21, 24, 37, 75, 83, 84,
85, 100, 129, 160, 192

F

Federal Reserve Bank, 55, 56, 62,
121, 133, 147, 179, 257

G

Gender, 8, 21, 85, 160, 244, 266

Generosity, 1, 2, 4, 10, 78, 81, 83,
84, 92, 128, 170, 189, 190, 242

God

YHWH, 19, 21, 142, 227

Governance, xix, 22, 23, 21, 26, 39,
48, 57, 83, 86, 115, 149, 203, 219,
221, 230, 251, 256, 257, 264

Greek

logikos, 158

misthapodotes, 98

moraino, 34

oikonomia, 35

parakletos, 69

pistis, 23, 111, 132, 153

H

Heart Capital, 2, 8, 17, 19, 37, 54,
67, 68, 69, 71, 91, 92, 108, 115,
127, 161, 162, 166, 167, 168, 169,
170, 171, 172, 173, 175, 179, 181,
182, 185, 193, 201, 205, 206, 235,
248

Heart Labor, xix, 8, 10, 17, 48, 67,
71, 90, 93, 100, 115, 127, 161,
168, 170, 172, 179, 180, 181, 182,
183, 184, 185, 186, 187, 188, 189,
190, 192, 193, 201, 204, 205, 206,
226, 229, 248, 251

Almsgiving, 67, 71, 72, 81, 97,
158, 168, 182, 255

Fasting, 8, 48, 67, 71, 72, 100,
114, 117, 158, 161, 168, 180,

182, 183, 187, 190, 194, 204,
248, 250, 251, 255, 260, 268
Prayer, 8, 20, 25, 37, 48, 65, 67,
71, 72, 100, 114, 115, 117, 147,
158, 161, 168, 170, 171, 180,
182, 183, 184, 187, 190, 192,
193, 194, 201, 204, 206, 208,
248, 249, 250, 251, 255, 268,
273
Servanthood, 1, 3, 76, 78, 100,
109, 119, 128, 129, 130, 132,
153, 155, 158, 159, 168, 170,
172, 173, 179, 188, 189, 220,
235, 238, 240
Hiding Place
Betsy Ten Boom, 192

I

Inequity, 84, 85, 92

J

John Newtown, 174, 186
Jubilee, 73, 79, 87, 199, 206, 207,
255

K

Kingdom economy, xix, 1, 2, 4, 5,
6, 7, 8, 9, 10, 17, 18, 19, 21, 22,
24, 26, 29, 31, 32, 33, 34, 35, 42,
44, 47, 54, 56, 57, 58, 59, 60, 61,
65, 67, 69, 71, 75, 78, 79, 80, 82,
84, 85, 89, 91, 93, 94, 95, 97, 98,
99, 100, 101, 107, 109, 110, 111,
112, 115, 116, 119, 123, 128, 129,
131, 132, 138, 139, 141, 145, 146,
147, 148, 149, 154, 155, 156, 157,
158, 159, 160, 161, 165, 168, 169,
170, 172, 173, 175, 179, 180, 181,
182, 183, 184, 185, 186, 187, 188,

189, 190, 191, 198, 199, 200, 201,
203, 204, 205, 209, 210, 213, 214,
215, 219, 221, 222, 223, 225, 228,
229, 233, 237, 239, 240, 241, 247,
248, 249

Unlimited resources, xix, xxi, 4,
7, 9, 47, 54, 65, 82, 131, 147,
159, 160, 173, 243, 250

Unlimited time, xxi

Kingdom of God, xix, 1, 2, 4, 5, 6, 7,
8, 18, 29, 32, 33, 36, 39, 47, 54,
57, 58, 61, 66, 70, 78, 79, 95, 99,
100, 109, 126, 131, 145, 156, 157,
161, 166, 173, 180, 181, 182, 184,
192, 197, 200, 203, 215, 223, 237,
251, 268

L

Lemon laws, 212

Lending, 4, 9, 93, 121, 181

interest rates, 4, 70, 90, 93, 94,
102, 121, 123, 125, 133, 137,
138, 159, 173, 188, 199, 207,
222, 226, 260, 271

Usury, 94

Locations

Ahava Canal, 183

Babylon, 37, 124, 143, 183

Bedford, 251

Canaan, 205

Egypt, 82, 83, 203, 226, 227

Ephesus, 225

Gaza, 171

Jabesh-Gilead, 113

Jerusalem, 21, 22, 142, 143, 144,
145, 148, 161, 169, 171, 176,
183, 190, 225, 234, 237

Jordan River, 203

London, 15, 108, 109, 163, 219,
262

Mosul, 241

Norfolk, 251
 ODU, 251
 Old Dominion University, 251
 Pool of Bethesda, 222
 Ravensbruck, 192
 Regent University, 251
 Rome, 112, 145
 Virginia Beach, 251
 Warsaw, 202, 207, 208, 266, 268
 Westchester County, 251

M

Messianic era, xxi, 5, 6, 7, 18, 19,
 22, 24, 30, 31, 32, 33, 34, 35, 36,
 37, 41, 45, 47, 49, 50, 54, 56, 59,
 60, 63, 70, 78, 81, 83, 89, 91, 96,
 126, 129, 138, 142, 145, 155, 156,
 160, 161, 168, 169, 183, 190, 197,
 200, 203, 204, 210, 216, 221, 224,
 228, 237

O

Objective function, xix, 53, 54, 55,
 56, 58, 60, 63, 78, 110, 263
 Barter, 22, 56, 62, 63, 271, 273
 Life, Peace & Growth, 20, 32, 33,
 34, 35, 36, 37, 38, 47, 49, 50,
 54, 65, 67, 69, 70, 71, 79, 82,
 83, 85, 91, 92, 96, 97, 99, 110,
 120, 126, 131, 138, 144, 156,
 162, 168, 169, 170, 171, 172,
 173, 179, 180, 186, 192, 200,
 201, 205, 206, 210, 219, 222,
 225, 226, 236, 242, 243, 247,
 249
 Social welfare, xix
 Orphans, 109, 234
 Owner communication, xix, 44,
 210, 215

P

pagan, 69, 167, 227, 238
 Parables
 Good Shepherd, 57
 Rich fool, 119, 132, 204
 sower, 169
 Talents, 19, 93, 94, 119, 130, 131,
 142, 145, 150, 160
 Philosophy
 Aristotle, 129
 Epictetus, 158, 163, 265
 Epicurus, 129
 Stoicism, 170
 profit, 3, 83, 89, 97, 98, 139, 141,
 146, 147, 148, 161, 167, 203, 211
 Property rights, 138, 170, 185, 203
 Propositions, xxi, 10, 31, 91, 110,
 126, 139, 146, 222, 223, 240, 245

R

Rational choice, 30, 31, 33, 57, 89,
 92, 115, 116, 119, 135, 153, 156,
 162, 190, 235, 273
 Real economy, xix, xx, xxi, 1, 3, 4,
 5, 6, 7, 8, 9, 10, 15, 16, 18, 24, 25,
 29, 30, 31, 32, 33, 34, 35, 36, 37,
 38, 42, 44, 45, 47, 50, 54, 55, 56,
 57, 59, 62, 65, 66, 67, 69, 70, 75,
 76, 77, 78, 79, 80, 82, 83, 85, 89,
 90, 91, 92, 93, 94, 95, 97, 98, 99,
 100, 101, 107, 110, 119, 121, 122,
 123, 124, 125, 126, 127, 129, 130,
 131, 132, 137, 138, 139, 144, 145,
 146, 147, 155, 157, 158, 159, 160,
 165, 166, 167, 168, 169, 170, 171,
 172, 173, 174, 180, 181, 182, 183,
 184, 185, 186, 188, 190, 191, 193,
 197, 198, 199, 200, 201, 202, 203,
 204, 205, 209, 210, 211, 212, 213,
 215, 219, 220, 222, 224, 227, 229,

233, 234, 235, 236, 240, 242, 247,
248, 249
Efficient Markets, xxi, 217, 261
Rationing, xix, xxi, 3, 4, 65, 123,
158, 188
Resources, xix, xxi, 2, 3, 4, 5, 6, 7, 8,
9, 22, 23, 26, 31, 34, 36, 37, 43,
44, 47, 56, 58, 60, 65, 66, 67, 69,
71, 75, 76, 77, 78, 79, 80, 81, 82,
83, 84, 85, 86, 90, 91, 92, 98, 111,
123, 129, 130, 131, 143, 144, 147,
148, 156, 157, 158, 159, 160, 161,
162, 164, 165, 168, 170, 173, 179,
180, 197, 199, 203, 204, 205, 206,
212, 215, 233, 242, 243, 262
Righteousness, xx, 8, 60, 80, 98,
158, 160, 171, 173, 181, 182, 183,
187, 188, 189, 190, 194, 200, 201,
204, 205, 223, 225, 235, 238, 244
Roman Empire, 59, 112, 116, 145,
194, 265

S

Sabbath, 21, 22, 222
Salt and light, 6, 24, 33, 34, 37, 44,
47, 49, 57, 65, 69, 85, 130, 159,
167, 168, 169, 172, 187, 222, 236,
242
Shareholders, 16, 75, 76, 108
Sin, xix, xxi, 17, 71, 98, 113, 123,
140, 154, 167, 171, 175, 184, 185,
187, 188, 189, 192, 203, 225, 242

T

Territory, xxi, 2, 3, 5, 6, 8, 17, 44,
45, 47, 59, 60, 66, 67, 68, 69, 70,
71, 79, 80, 82, 99, 107, 113, 121,
123, 140, 141, 145, 148, 161, 174,
179, 184, 190, 197, 198, 199, 200,
201, 202, 203, 204, 205, 206, 207,
208, 214, 215, 255, 257, 259, 262,
267, 269, 273
Tithe, 5, 128, 161
Transmutation, 91, 92, 97, 101,
126, 144, 145, 156, 162, 198, 221,
237

V

Vine, 155, 160, 222, 226, 229, 248
Virtues, 23, 24, 33, 34, 44, 78, 79,
100, 127, 128, 130, 138, 155, 160,
162, 170, 171, 181, 186

W

Wages, 188, 190
Wall Street, 35, 134, 202, 239, 266
Widows, 83, 84, 234
William Wilberforce, 174, 177, 272,
273
Women, 4, 117, 124, 160, 191, 192,
227, 236

Bible chapter index

1

1 Chronicles:21, 135
1 Chronicles:28, 150
1 Chronicles:29, 150
1 Chronicles:4, 208, 217
1 Corinthians:1, 63, 64
1 Corinthians:10, 245
1 Corinthians:12, 63
1 Corinthians:13, 27, 87, 135, 149,
162
1 Corinthians:15, 38, 86, 244
1 Corinthians:16, 230
1 Corinthians:3, 115, 151, 163, 164,
193, 207
1 Corinthians:6, 87, 134
1 Corinthians:9, 28, 195, 230
1 John:2, 73, 207
1 John:4, 20, 21, 52, 250
1 Kings:10, 12, 150
1 Kings:2, 150
1 Peter:1, 12, 13, 62, 159, 164
1 Peter:2, 12, 51
1 Peter:3, 12, 28, 105, 163, 217, 250
1 Peter:4, 12
1 Peter:5, 12, 52, 135, 177, 250
1 Samuel:11, 117
1 Samuel:13, 117, 194, 195, 224
1 Samuel:15, 117
1 Samuel:16, 40, 176
1 Samuel:17, 231
1 Samuel:2, 27
1 Samuel:3, 28, 104, 245
1 Samuel:30, 104, 245
1 Timothy:2, 39, 104, 184, 195, 196,
202
1 Timothy:6, 104, 105, 134, 230

2

2 Chronicles:10, 150
2 Chronicles:11, 150
2 Chronicles:12, 150
2 Chronicles:14, 150
2 Chronicles:15, 150
2 Chronicles:16, 150
2 Chronicles:36, 151
2 Chronicles:4, 195
2 Corinthians:1, 64
2 Corinthians:10, 73
2 Corinthians:12, 245
2 Corinthians:3, 193
2 Corinthians:4, 10
2 Corinthians:5, 27, 39, 206
2 Corinthians:9, 50
2 Kings:5, 194
2 Kings:7, 207
2 Peter:1, 12, 162, 163, 164, 250,
269
2 Peter:3, 10, 51, 64, 115
2 Samuel:15, 27
2 Samuel:24, 135
2 Timothy:1, 177, 207
2 Timothy:2, 27, 163, 176
2 Timothy:3, 52, 73, 176

A

Acts:1, 12, 27, 40, 51, 52, 87, 135,
151, 175, 176, 194, 195, 224, 231,
244, 263
Acts:10, 87, 135
Acts:12, 244
Acts:13, 194, 195, 224, 231
Acts:15, 151, 176

Acts:17, 12, 27, 135, 263
 Acts:2, 151, 217, 244, 245
 Acts:26, 151
 Acts:3, 12
 Acts:4, 87, 116, 230
 Acts:5, 224, 229, 245
 Acts:6, 87, 163
 Acts:7, 116
 Acts:8, 176
 Acts:9, 87, 231

C

Colossians:1, 10, 12, 87, 105, 151
 Colossians:2, 230

D

Daniel:10, 12, 73
 Daniel:12, 105
 Daniel:2, 12, 194
 Daniel:5, 51
 Daniel:7, 12
 Deuteronomy:11, 103
 Deuteronomy:23, 103
 Deuteronomy:28, 103, 104, 105
 Deuteronomy:6, 135

E

Ecclesiastes:1, 11, 115, 125, 134, 272
 Ecclesiastes:11, 115, 125, 134, 272
 Ecclesiastes:2, 11
 Ecclesiastes:3, 103, 104, 175
 Ecclesiastes:5, 11, 104
 Ecclesiastes:6, 11, 104
 Ecclesiastes:9, 195
 Ephesians:1, 10, 12, 52, 64, 86, 151, 164
 Ephesians:2, 13, 162, 164, 250
 Ephesians:3, 52, 250

Ephesians:4, 13, 73, 105, 132, 163, 207
 Ephesians:5, 52
 Ephesians:6, 12, 52, 73, 103, 151, 176, 207
 Exodus:1, 231
 Exodus:15, 62
 Exodus:16, 62
 Exodus:20, 116
 Exodus:22, 103
 Exodus:25, 150
 Exodus:3, 73, 150, 176
 Exodus:31, 150, 176
 Exodus:35, 150
 Exodus:36, 150
 Exodus:4, 23, 224, 227, 244
 Ezekiel:37, 28, 176
 Ezekiel:36, 34, 207
 Ezra:3, 151
 Ezra:7, 151
 Ezra:8, 151

G

Galatians:1, 64
 Galatians:3, 194, 195
 Galatians:5, 10, 13, 28, 62, 102, 104, 135, 162, 230
 Galatians:6, 50, 134, 150
 Genesis:1, 11, 12, 26, 40, 51, 64, 73, 86, 87, 104, 150, 175, 194, 195, 244
 Genesis:12, 51, 73
 Genesis:13, 87
 Genesis:14, 11, 63
 Genesis:15, 104, 194, 195
 Genesis:17, 64, 244
 Genesis:18, 244
 Genesis:21, 244
 Genesis:22, 87, 244, 245
 Genesis:3, 26, 51, 195, 229
 Genesis:31, 195, 229

Genesis:41, 87
 Genesis:47, 87, 105, 208
 Genesis:6, 51, 150, 229
 Genesis:7, 150
 Genesis:8, 150
 Genesis:9, 10, 12, 26

H

Hebrews:1, 26, 51, 52, 73, 80, 98,
 103, 116, 153, 154, 162, 163, 164,
 175, 176, 182, 194, 195
 Hebrews:10, 73
 Hebrews:11, 80, 98, 103, 116, 153,
 154, 162, 163, 164, 175, 176, 182,
 194, 195
 Hebrews:12, 26, 163, 195
 Hebrews:2, 26
 Hebrews:4, 12, 51, 52, 103, 250
 Hebrews:5, 12, 163
 Hebrews:7, 11, 64
 Hebrews:8, 207, 230
 Hebrews:9, 27, 51, 103, 104
 Hosea:6, 135, 259

I

Isaiah:3, 105
 Isaiah:40, 10, 38, 63, 176
 Isaiah:4, 195
 Isaiah:52, 196
 Isaiah:53, 10, 12, 33, 171, 196
 Isaiah:55, 62, 163, 176, 217, 244,
 245, 262
 Isaiah:58, 12, 194
 Isaiah:61, 195
 Isaiah:9, 22, 10, 12, 39, 59, 63, 64,
 87, 115, 149, 151, 194, 217, 250

J

James:1, 28, 39, 40, 51, 62, 73, 87,
 105, 176, 243, 244, 245
 James:2, 27, 164, 196, 250
 James:3, 135
 James:4, 135, 208
 James:5, 73
 Jeremiah:29, 13, 28, 133, 162, 203,
 206
 Jeremiah:31, 230
 Job:1, 12, 27, 104, 217, 224, 229,
 244
 Job:13, 217
 Job:22, 104
 Job:38, 27
 Job:42, 27, 104, 217, 245
 Joel:2, 13, 40, 104, 161, 198, 245
 John:2, 62
 John:1, 22, 10, 12, 27, 39, 40, 51,
 52, 63, 72, 73, 78, 86, 87, 105,
 149, 150, 151, 162, 173, 175, 177,
 207, 208, 229, 230, 244, 250
 John:10, 22, 10, 39, 63, 87, 105,
 149, 151, 173, 250
 John:11, 244
 John:13, 64, 105, 207
 John:14, 12, 40, 51, 52, 72, 73, 86,
 177
 John:15, 27, 73, 86, 162, 230
 John:16, 52, 73, 150, 175, 230
 John:17, 10, 40, 63, 78, 151
 John:2, 12, 87, 135, 195, 244
 John:21, 244
 John:3, 23, 10, 12, 20, 39, 40, 52,
 63, 64, 73, 86, 151, 157, 163, 177,
 245, 258, 268
 John:4, 195
 John:5, 27, 28, 51, 72, 132, 222
 John:6, 23, 63
 John:7, 163, 176
 John:8, 39

Jonah:1, 245
 Jonah:3, 245
 Joshua:1, 52, 103
 Joshua:13, 195
 Joshua:21, 207, 208
 Judges:14, 176
 Judges:6, 117

L

Lamentations:3, 245
 Leviticus:11, 27
 Leviticus:16, 194
 Leviticus:19, 135, 195
 Leviticus:25, 103
 Leviticus:26, 103
 Leviticus:28, 52
 Luke:2, 62, 64
 Luke:1, 11, 12, 13, 27, 36, 39, 40,
 50, 52, 64, 87, 103, 104, 105, 116,
 135, 151, 162, 175, 193, 195, 204,
 208
 Luke:10, 105, 162, 193, 195
 Luke:11, 12, 13, 175
 Luke:12, 40, 52, 64, 116, 135, 204
 Luke:13, 50, 105
 Luke:15, 13
 Luke:16, 104
 Luke:17, 12
 Luke:18, 11, 13, 87, 116
 Luke:19, 12, 27, 36, 39, 40, 103,
 135, 151, 208
 Luke:2, 12, 40, 52, 63, 87, 115, 135,
 151, 176, 177, 195, 244, 245
 Luke:21, 12, 40, 115, 176
 Luke:22, 64, 87, 135, 195, 244, 245
 Luke:23, 177
 Luke:24, 40, 52, 176, 244
 Luke:3, 51, 52, 104
 Luke:4, 95, 104, 105, 132, 176, 245
 Luke:5, 194

Luke:6, 12, 13, 50, 67, 73, 102, 105,
 166, 172, 176, 195, 207, 244
 Luke:7, 105
 Luke:8, 176
 Luke:9, 33, 40, 105

M

Malachi:3, 11, 62, 103, 135, 195
 Malachi:4, 13
 Mark:1, 12, 40, 52, 73, 105, 115,
 116, 134, 151, 164, 193, 207, 217,
 245
 Mark:10, 73, 105, 134, 164, 207,
 217, 245
 Mark:12, 115, 164, 193
 Mark:13, 40, 52, 116
 Mark:14, 12
 Mark:16, 151
 Mark:4, 62
 Mark:5, 217
 Mark:6, 105, 193
 Mark:8, 39, 105, 196, 217
 Mark:9, 13, 105, 217, 245
 Matthew:5, 27
 Matthew:1, 10, 11, 12, 13, 40, 52,
 73, 103, 104, 105, 115, 116, 134,
 135, 164, 193, 195, 206, 207, 231,
 244
 Matthew:10, 11, 13, 40, 52, 103,
 116, 135, 244
 Matthew:11, 105, 231
 Matthew:12, 12
 Matthew:13, 10
 Matthew:14, 62, 105, 195
 Matthew:16, 12, 104, 105
 Matthew:17, 11, 52, 105, 195
 Matthew:18, 12, 73, 105, 193, 207
 Matthew:19, 11, 73, 115, 134, 164,
 206
 Matthew:2, 12, 27, 28, 39, 40, 51,
 62, 87, 103, 105, 132, 134, 135,

151, 162, 176, 195, 207, 217, 244,
245, 250
Matthew:20, 27, 105
Matthew:22, 62, 134, 135, 162
Matthew:23, 195
Matthew:24, 27, 39, 51, 176
Matthew:25, 28, 40, 51, 103, 105,
135
Matthew:26, 64, 87, 244
Matthew:27, 12, 245
Matthew:28, 12, 105, 132, 151, 207,
217, 250
Matthew:3, 23, 52
Matthew:4, 12
Matthew:5, 11, 12, 52, 62, 63, 72,
103, 105, 151, 195, 206, 208, 250
Matthew:6, 10, 12, 13, 27, 39, 62,
72, 86, 87, 103, 104, 105, 115,
135, 163, 187, 193, 230, 243
Matthew:7, 12, 13, 62
Micah:6, 135, 243

N

Nehemiah:5, 103
Numbers:13, 117, 208
Numbers:14, 117, 208
Numbers:18, 104
Numbers:20, 117
Numbers:22, 51
Numbers:23, 27
Numbers:6, 28

P

Philippians:2, 28, 151, 193
Philippians:3, 27, 28, 230, 231
Philippians:4, 13, 40, 105, 164, 195
Proverbs:11, 87
Proverbs:1, 11, 12, 13, 62, 73, 87,
103, 135, 176
Proverbs:13, 62, 135

Proverbs:19, 11, 12, 13, 73, 87, 103
Proverbs:20, 62
Proverbs:22, 134
Proverbs:23, 62, 105, 134
Proverbs:24, 104, 193
Proverbs:25, 207
Proverbs:28, 134
Proverbs:3, 135, 195
Proverbs:6, 28, 134
Proverbs:8, 175
Proverbs:9, 103, 176
Psalm:51, 231
Psalm:110, 64
Psalm:111, 103
Psalm:118, 151
Psalm:119, 73, 174, 175, 248
Psalm:133, 105, 135, 151, 176, 181
Psalm:139, 194
Psalm:19, 51, 73, 87, 164, 175, 217,
250
Psalm:23, 58, 63
Psalm:24, 12, 27
Psalm:30, 231
Psalm:31, 163
Psalm:33, 62
Psalm:34, 105
Psalm:35, 194
Psalm:37, 105, 181
Psalm:5, 27, 194
Psalm:50, 27
Psalm:62, 193
Psalm:68, 87
Psalm:75, 196
Psalm:81, 13
Psalm:84, 164
Psalm:85, 135, 177
Psalm:89, 12, 13
Psalm:9, 194, 195, 217
Psalm:90, 217

R

Revelation, 12
Revelation:1, 12, 27, 39, 51, 151
Revelation:11, 12
Revelation:12, 151
Revelation:13, 39
Revelation:2, 12, 13, 27, 50, 51, 64,
101, 105, 163, 176
Revelation:20, 13, 105
Revelation:21, 12, 27, 50, 64, 163,
176
Revelation:22, 51, 163, 176
Revelation:3, 64, 105, 207
Revelation:5, 12
Revelation:6, 105
Romans:1, 11, 13, 27, 51, 73, 86,
157, 160, 163, 164, 175, 176, 177,
182, 194, 195, 217, 224, 230, 245
Romans:10, 27, 217
Romans:12, 11, 13, 86, 157, 160,
163, 176, 177, 182, 194, 195, 245

Romans:15, 13, 230
Romans:2, 135, 193
Romans:3, 10, 26, 230
Romans:4, 62, 87, 195
Romans:5, 26, 177, 217
Romans:6, 188, 195
Romans:8, 22, 11, 12, 26, 39, 40,
52, 87, 103, 105, 149, 150, 151,
176, 190, 230
Ruth:1, 224

T

Titus:1, 62
Titus:3, 164, 195

Z

Zechariah:14, 12
Zephaniah:3, 51