Design School: After Boundaries and Disciplines

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Series in Education



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Section 1: Introduction & Context

Section 1 comprises three chapters (Chapters 1-3) that explain why the Design School is important and why any discussion of its future needs contextualised. Chapters 1 to 3 are written by the editors (Rodgers and Bremner) where they set out to explain why the Design School looks like it looks.

Section 2: Schools of Thought

Section 2 (Chapters 4-6) comprises three chapters each containing a series of essays from a number of carefully selected individual design researchers. Some of whom were invited to present their expert opinion on the future of the Design School at one of the three international Design School Summits held at the Design Museum London between 2016 and 2017.

- (i) Summit 1: Design School and the Educational Turn
- (ii) Summit 2: Design School and the Industry Turn
- (iii) Summit 3: Design School and the Cultural Turn

Section 2 explains what is being done inside and outside the Design School at present.

Section 3: Conclusions & Charter

Given the scenarios outlined in the above two sections, Section 3 (Chapters 5-6) concludes the book by proposing what needs to be done for the future of the project of the Design School. The book ends with a Charter that paints a picture for the future Design School.

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Chapter 1

Introduction

When required to propose a vision for the future, history furnishes us with many colourful models to follow. What all these models have in common is the need to take refuge in myths about the future - rushing headlong propelled by one form or another of technological optimism. Both the myths about the future and the optimism merely suspend the possible and for that matter the problematic. Design education and practice are in such a state of suspension.

There is a good anecdote from Louis Khan, which exemplifies this state of affairs. Khan tells the story of being asked by General Electric (GE) to help them design spacecraft and being presented with a drawing from GE engineers that they believe show what a spacecraft will look like fifty years from now. Kahn says immediately:

"It will not look like that... If you know what a thing will look like fifty years from now, you can do it now. But you don't know, because the way a thing will be fifty years from now is what it will be." (Kahn 1998: 37)

In any proposal about the situation of design and its possible development, as Khan's anecdote relates, we are and will be always in the continuous present. It is therefore imperative that we focus on the *here-and-now*; that we analyse the present *state-of-affairs*; that we evaluate our world *as-found* in order to recommend lines of development. Contained in the *here-and-now* (which we must learn to see and document) are the rich dreams where the future of design might be found.

With design education, we have inherited the methodology of the machine age whilst we grapple with the lure of information in what is the era of self-production (Finkelstein, 1991). The model of design education must modify its behaviour from the patterns set early this century in order to initiate the critical analysis of the systems of change affecting post-industrial cultures.

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